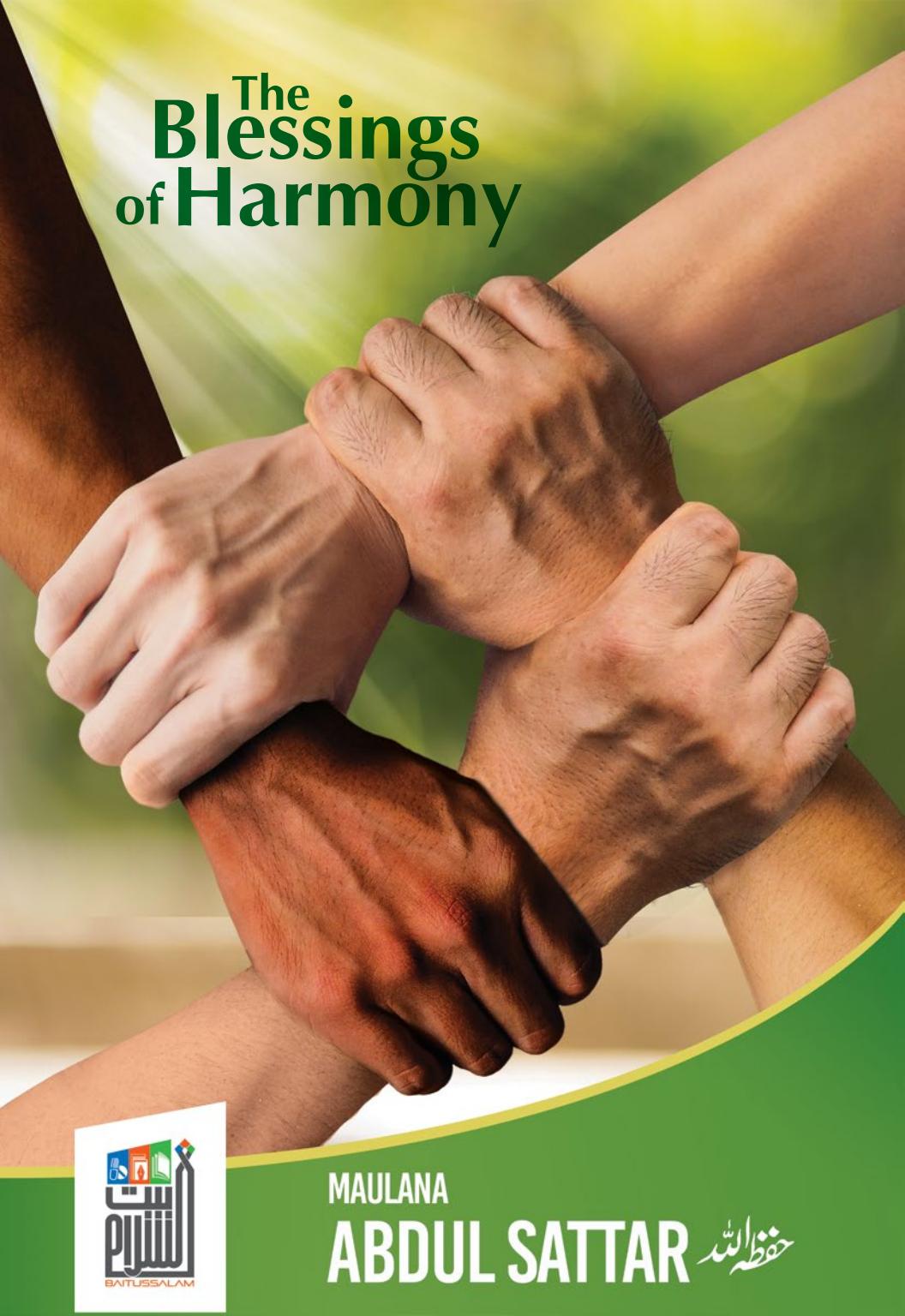


The Blessings of Harmony



MAULANA
ABDUL SATTAR *حفظ الله*



The **Blessings** of Harmony



**MAULANA
ABDUL SATTAR** حفظ اللہ



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TABLE OF CONTENTS

- ❖ The Foundation of an Islamic Society
- ❖ What is our actual lineage?
- ❖ The chain of brotherhood
- ❖ The grandeur and magnificence of the people of Madinah
- ❖ The unprecedented sacrifice of Ansaar e Madina
(the helpers of Madina)
- ❖ Value the connection with Islam
- ❖ All this is for identification
- ❖ The standard of respect and nobility
- ❖ Humanity is lost
- ❖ This is the demand of our faith
- ❖ The blessings of unity and concord/harmony
- ❖ The ones who deserve Allah's special blessings
- ❖ Angel's prayer (dua) for the ones who are generous
- ❖ A strange incident of selflessness





- ➊ Revive brotherhood
- ➋ Disadvantages of disunity
- ➌ As you sow, so shall you reap
- ➍ First and foremost, Islam
- ➎ Do not hurt the heart of the beloved Prophet ﷺ
- ➏ Help the Muslims who are hit by adversities
- ➐ Seek Allah's mercy
- ➑ Disbelievers' (kuffars') tactic
- ➒ The greatest empathy
- ➓ Put spiritual needs first
- ➔ Our obligation towards faith
- ➕ Regularly recite Ayat e Karima
- ➖ The mercy of Allah is very extensive



الْحَمْدُ لِلّٰهِ وَالصَّلٰةُ وَالسَّلَامُ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى أٰلِهٖ وَأَصْحَابِهِ
أَجْمَعِينَ أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ﴿١٠﴾

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

وَافْعُلُوا الْخَيْرَ لِعَلَّكُمْ تُفْلِحُونَ ﴿٢٣﴾ (سورة الحج)

وَقَالَ النَّبِيُّ ﷺ :

الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يُظْلِمُهُ وَلَا يُسْلِمُهُ، وَمَنْ كَانَ فِي حَاجَةٍ أَخِيهِ كَانَ اللّٰهُ
فِي حَاجَتِهِ، وَمَنْ فَرَّ عَنِ الْمُسْلِمِ كُرْبَةً فَرَّ اللّٰهُ عَنْهُ كُرْبَةً مِنْ كُرْبَ بِيَوْمِ
الْقِيَامَةِ وَمَنْ سَرَّ مُسْلِمًا سَرَّهُ اللّٰهُ يَوْمَ الْقِيَامَةِ (صحيف البخاري)

وَقَالَ النَّبِيُّ ﷺ :

خَيْرُ النَّاسِ أَنْفَعُهُمْ لِلنَّاسِ (مسند الشهاب)

وَقَالَ النَّبِيُّ ﷺ :

"وَاللّٰهُ فِي عَوْنَ الْعَبْدٌ مَا كَانَ الْعَبْدُ فِي عَوْنَ أَخِيهِ" (مسلم)

صَدَقَ اللّٰهُ الْعَظِيمُ.

اللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى أٰلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ.

The Foundation of an Islamic Society:

My respected Muslim elders, dear brothers! And mothers
of the Muslim Ummah and sisters!

Allah ﷺ says:

وَافْعُلُوا الْخَيْرَ لِعَلَّكُمْ تُفْلِحُونَ ﴿٢٣﴾

—

“And do good deeds, so that you achieve success”

The word “good” has an extensive meaning in itself, meaning if you do acts of goodness, so success will be at your feet, success will become your destiny. For the society to be filled with goodness, goodness should predominate while dealing with one another, for this Rasulullah (The Messenger of Allah) ﷺ laid the foundation of an Islamic society, in Madina, on this principle:

الْمُسْلِمُ أَخُو الْمُسْلِمِ

“One Muslim is a brother of another Muslim”

This one saying of our dear Prophet ﷺ has left no traces of anything in relation to prejudice, bigotry and discrimination. **الْمُسْلِمُ أَخُو الْمُسْلِمِ** that is the way you deal with your own brother, the same way, a Muslim who is a stranger is your brother too, deal with him the same way. Prejudice and racism, caste and creed, region and homeland, black and white, difference in languages, my dear Prophet ﷺ has eliminated all these differences and divisions by just one word. Meaning, you are nothing with regard to your status, because all of you are fastened together by the golden chain of Kalima.

What is Our Actual Lineage?

“**لَا إِلَهَ إِلَّا اللَّهُ**” this is your actual lineage, an unknown

Muslim, whether he is black or white, whether he is a fellow countryman or foreigner, whatever language he speaks, in any case, he is your Muslim brother. My friends! Our dear Prophet ﷺ has stated this as the difference between Islam and disbelief (kufr), look, when it comes to disbelief (kufr), so a sword is seen in the hands of the beloved Prophet ﷺ, during Badr, his own uncle was in front of him, sword was raised on him as well, because he was among the disbelievers. And when it comes to Islam, so Bilal رضي الله عنه from Habshah, who was black complexioned, from the caste of slaves and my Prophet ﷺ held him to his chest because he was associated with Islam and he had adopted the lineage of "لَا إِلَهَ إِلَّا اللَّهُ" And Abu Lahab, who was his own uncle, he was his own blood, he was Quraishi as well, he was also a chief and at home, they used to be in each other's company but in the arena of Badr, the same uncle came in front of the Prophet ﷺ and he has a sword in his hand, so his sword was raised over him as well. And above all this, Allah ﷺ announced his destruction till the Day of Judgement:

تَبَتْ يَدَا أَبِي لَهَبٍ وَتَبَ (۱) مَا أَغْنَى عَنْهُ مَالُهُ وَمَا كَسَبَ (۲)

سَيَحْلِلُ نَارًا ذَاتَ لَهَبٍ (۳)

"Perish the two hands of Abu Lahab, and perish he!"

Neither his wealth benefited him, nor what he earned.

He will soon enter a Fire, full of flames."

(Surah Iahab)

Meaning, may Abu Lahab be destroyed, may his hands perish. On one side, Allah's enemy is

"Salman is from among us,i.e he is a member of our family"

Meaning, Salman is the member of our household, the connection the Kalimah that he possesses, that is why he is our own (from among us), although he is from Faras and although his language is also not Arabic, but he is ours because he has the wealth (blessing) of the Kalimah, he has the blessing of Islam, therefore he is our brother, and we are his brothers.

The Chain of Brotherhood:

When beloved Prophet ﷺ came to Madinah, at that time, two great tribes, Aws and Khazraj were there, before the era of Islam, there had been several wars between them. It is written in books that there was such a historical war had taken place between them that it lasted 40 years and the only reason for this long war was that the goat of one tribe had gone to the field of the other tribe and ate something from that field, when the owner of the field saw this, he was filled with anger and he killed that goat. When the owner of the goat got to know, he brought the whole tribe to compete and, in this way,

war began between the two tribes. The beloved Prophet ﷺ came to Madinah and placed in front of them, the beautiful life of Islam and presented the golden chain of brotherhood, which the people of Aws held onto and the people of Khazraj also held onto it, then on this land, such a representation of brotherhood, love and affection was established that before this, this had not been seen on the face of the earth and the skies and till the last day, this earth and skies will keep yearning for such representation.

The Grandeur and Magnificence of the People of Madinah:

My friends! Then, the way these people of Aws and Khazraj helped the people who had left their houses for the sake of Islam, Allah ﷺ loved the way they provided help, so much that Allah ﷺ mentioned this help in the Holy Quran and said:

يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مَّمَّا أُتُوا وَيُؤْثِرُونَ عَلَى أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ
الحشر: ٩

“Who have love for those who emigrated to them, and do not feel in their hearts any ambition for what is given to the former one (from fai') and give preference (to them)

over themselves , even though they are in poverty."

My friends! Allah ﷺ has stated the glory of Ansaar (the Helpers) that they (يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ) whoever migrated towards them, in relation to (being related to) the Kalimah and after becoming Muslims, came to them in a state in which they had nothing, came from his country and is now without one, came after leaving his house, they held him to their chests. My friends! This rarely happens in this world. Now the thinking is such that if the population increases, so the problems of economy will arise, the problem of safety and peace will arise, that their language is different and our language is different, their region is different and ours is different, their lifestyle is different and ours is different. Friends! These words can be of disbelief (Kufr) but cannot be of Islam, this thinking can be of those who disbelieve, this thinking can be born from atheism, but this thinking can never be taken birth from Islamic teachings, because the Holy Quran is portraying this picture of Muslims that [يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ], meaning that they embrace the immigrants.

The Unprecedented Sacrifice of Ansaar e Madina (the Helpers of Madina):

Then these people of Aws and Khazraj and those living in Madinah, whom the beloved Prophet ﷺ had linked

to the chain of the Kalimah, they became very close to one another by becoming links of the golden chain of brotherhood. And the people who had migrated, the ones who are left with nothing, had left their houses, had become the ones with no homeland, had left their markets and running businesses and all their life's wealth behind, they had nothing except their connection with the Kalimah. And when they reached Madinah in this state, so Ansaar e Madinah (the helpers of Madinah), lovingly welcomed them with open arms.

وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً، although their arrival was a blow to their interests/gains, still they did not feel an atom of hardship, instead above all this, they did this that

(وَيُؤْتِرُونَ عَلَى أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةً)

meaning that they started giving preference to their Muslim brothers over themselves and they started giving up on their rights for their Muslim brothers. Look, my friends! It is easy to give up on your rights but these people, moved one step ahead of this, they did not only give up on their rights instead they gave such preference to people who had come from elsewhere, that they sacrificed their rights for their Muslim brothers, with whom they did not have any family relation with.

Value the Connection with Islam:

My friends! This is called selflessness when you give preference to your Muslim brother over yourself, when you, yourself are in need. Friends! We are also Muslims; their connection was also with Islam, but the earth and skies also witness the amount of difference there is between these Muslims and those Muslims. These are also reciters of the Kalimah, and they were also reciters of the Kalimah but there is a lot of difference in the thinking. They also referred to the Prophet ﷺ and today, Muslims living on the face of earth, also refer to the Prophet ﷺ, but there is so much difference in the manner of social living, the lifestyle, behavior and thinking. Allah ﷺ has said while praising them:

وَيُؤْتُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ

And give preference (to them) over themselves , even though they are in poverty."

My friends! These were the blessings of that brotherhood, which the beloved Prophet ﷺ had announced in Madinah and said:

"الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ، وَمَنْ كَانَ فِي حَاجَةٍ
أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ، وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً فَرَّجَ اللَّهُ
عَنْهُ كُرْبَةً مِنْ كُرَبِ يَوْمِ الْقِيَامَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ
الْقِيَامَةِ"

(رواء البخاري في صحيحه)

"A Muslim is a brother of (another) Muslim. Just don't oppress him and don't let him be oppressed and A person who worries about meeting the needs of his brother Allah ﷺ fulfills his need and Whoever removes a Muslim's calamity, Allah ﷺ will remove one of his calamities from the calamities of the resurrection day And whoever covers a Muslim's fault, Allah ﷺ will cover him up (on the) resurrection day".

My friends! Pay attention that all the forms of discrimination and all the forms of prejudice there are, our beloved Prophet ﷺ has cut off all the roots these by his words.

All This is For Identification:

My friends! These differences of language, color and caste or tribes being different, all this is for identification, Allah ﷺ says:

"إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًاٰ وَقَبَائِلَ لِتَعَارِفُواٰطَ اَنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ اَتَقْرَبُكُمْ"

(Al-Hujurat:13)

"Indeed We have created you from a male and female, and made you into races and tribes, so that you may

identify one another, Surely the noblest of you, in Allah's ﷺ sight is the one who is most pious of you."

Allah ﷺ is saying that you have one father, Hadhrat Adam عليه السلام and you have one mother Hadhrat Hawwa رضي الله عنها, all of you are the children of one father and mother. That is why all of you are one. Belonging to tribes, regions, cities and family is only for the purpose of identification.

This is also Abdullah, this is also Abdullah, this is also Abdullah and that is also Abdullah, all four have the same names because of which it is difficult to recognize, that is why, for creating ease among humans, lineage has been changed, he is from Karachi, he is from Lahore, he is from Peshawar and he is from Quetta, this has made identification easier.

The Standard of Respect and Nobility:

Then Allah ﷺ has told us the standard of respect, that who among humans is the most respectful, Allah ﷺ says:

"إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقْرَبُكُمْ"

(Al-Hujurat:13)

"Surely the noblest of you, in Allah's ﷺ sight is the one who is most pious of you."

Yes, my friends! The most gracious, noble and respectful

person near Allah ﷺ is the one who has this great wealth of piety, meaning the one who is most God fearing, the greater nobility and respect he has, near Allah ﷺ. In fact, piety is the standard of respect and nobility.

My friends! In this saying, what the Prophet ﷺ has explained, is this that, a Muslim does not wrong his Muslim brother, does not deprive him of his rights, he does not harm him in any way. After this, he said: "لَا يُسْلِمُهُ" لا يُسلمه، a Muslim does not leave his Muslim brother without any companion or help, he does not leave him at the mercy and favor of tyrants. This is not in the nobility of a Muslim that he does such a cheap act, yes, a hypocrite can do this, a disbeliever (kafir) can do this, but this is not in the nobility of a Muslim. A Muslim is the one who "وَلَا يُظْلِمُهُ" ولا يُسلمه, "who does not oppress anyone," and does not leave his Muslim brother without a companion or without anyone to help when he sees him in difficulty.

Humanity is Lost:

My friends! Today the world is saying that man is becoming civilized, humanity is flourishing. No, my friends! I am stating the truth that in present times, man has no longer remained human, previously even if someone used to stumble, everyone would immediately stand up for them

and everyone's thinking would be this that how can I help in removing him from this distress. Now, the situation is such that people see a man in agony and they pass by him at a near distance, driving their cars, unconcerned (calmly), several cars pass by and no one is ready to take him, man has no longer remained human, humanity has been lost. It is said: today, man is progressing, has become very civilized, man is being honored. Oh, I am stating the truth, my friends! No such thing as humanity remains now, hearts have become so hardened that thousands of human-like creatures can be seen but humans can not be seen anywhere.

Previously, if someone used to be in distress, so everyone used to get together, that what happened to him? Now nobody even looks at an agonizing corpse, as if I do not have any connection or relation to him. A life, full of such insensibility, that there are agonizing corpses everywhere, there are destroyed homes, villages are prey to destruction, children are chopped into pieces, sisters' veils (a woman's sheet) are in the air, the ground has been colored with and covered with blood but despite all of this, there is insensibility to such an extent that his life remains undisturbed.

This is the Demand of Our Faith:

The beloved Prophet ﷺ has said: A Muslim is a brother

of another Muslim, "لَا يَظْلِمُه" he does not oppress him and, "لَا يُسْلِمُه" and does not leave him without any companion or helper, he does not leave him alone. Whatever he is capable of doing, he does with his own hand, if he needs to go by walking, so he does not delay in taking a step, puts his abilities (skills) to use, he gives time and provides resources. This, as being Muslims, is also our Islamic obligation (duty) and also the demand of one's faith, that one does not leave his brother without a companion or a helper.

Then, the beloved Messenger ﷺ said:

"وَمَنْ كَانَ فِي حَاجَةٍ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ"

"And a person who worries about meeting the needs of his brother Allah ﷺ fulfills his need."

My friends! This is the saying of our beloved Prophet ﷺ and there is no one more truthful than our beloved Prophet ﷺ. Therefore, an easy way to open closed doors, is to start doing your brother's work. Today the people who go around saying that there is closure (obstacle/stoppage), someone has done something, so my friends! The beloved Prophet ﷺ is telling us the solution. An obstacle has come, so the Prophet ﷺ of Allah is telling us a way to get rid of it. At every turn in life, there are problems at each and every step and the Prophet ﷺ of Allah is telling a solution and a way to get rid of these

problems.

Then, the beloved Prophet ﷺ also said this:

"وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً فَرَّجَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبَاتٍ يَوْمَ الْقِيَامَةِ"

"And Whoever removes a Muslim's calamity, Allah ﷺ will remove one of his calamities from the calamities of the resurrection day"

In the same way, on another occasion, the Prophet ﷺ of Allah has said:

"وَاللَّهُ فِي عَوْنَى الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنَى أَخِيهِ"
(المسلم)

"And Allah ﷺ aids His slave so long as he aids his brother."

The Blessings of Unity and Concord/Harmony:

My friends! The Prophet ﷺ of Allah left after making one Muslim the support of the other Muslim, has him the hands and arms (the strength) for the other Muslim, has made him his helper, made him his helper. The Prophet ﷺ has even said that Muslims together are like bricks in a wall meaning these bricks, when they are joined together firmly, so they can easily bear the burden of a heavy roof and if they are not joined together firmly, then they can not bear a great burden. In the exact same way, as long as

Muslims are united, their hearts are connected with each other, they can easily endure even the worst difficulty, and previously, Muslims used to be safe around the world, no disbelievers could dare to even look towards them with an evil eye, and since their connections with each other's hearts have broken, their existence around the world has been in danger, they keep stumbling and are crumbling, their identity (existence) has even been lost from some areas, because they have become prey to disunity. The Prophet ﷺ of Allah left after uniting them in a chain, he left after making them the strength of one another, he left after making them helpers of one another, so that they become a support for one another, and in this golden chain of brotherhood, they remain attached like the beads of a rosary (tasbeeh), in this way they will remain safe and will be able to bear the burden of life and the upcoming responsibilities of the Ummah (community).

The Ones Who Deserve Allah's Special Blessings:

The beloved Prophet ﷺ has given his Ummah this teaching that when you help another Muslim, so Allah ﷺ will help you, the Prophet ﷺ said:

"الرَّاحِمُونَ يَرْحَمُهُمُ الرَّحْمَنُ، ارْحُمُوا مَنْ فِي الْأَرْضِ يَرْحَمُكُمْ
مَنْ فِي السَّمَاوَاءِ"

(Sunan Abi Daud)

"The merciful are shown mercy by Ar-Rahman. Be merciful on the earth, and you will be shown mercy from Who is above the heavens."

Meaning, those living on the earth, if they have a compassionate behavior towards the people of the earth, so Allah ﷺ from the heavens will treat them with compassion. So, friends! The Prophet ﷺ of Allah has made Muslims, helpers of one another, he has encouraged to behave with affection and compassion with one another.

My friends! There are some people whom Allah ﷺ chooses for His rewards and showers His blessings upon them and the reason for this is that those people spend well out of what Allah ﷺ has given them on other Muslims, this is why, as long as they are spending in the way of Allah, Allah ﷺ will keep on giving them, and when they will stop spending on others so Allah ﷺ will also take away this distinguishing feature and chooses someone else for this work.

Meaning, sometimes, Allah ﷺ makes one Muslim a way of sending blessings to other Muslims, apparently it seems like he is giving it, but the reality is this that this system is being operated by Allah ﷺ because all the blessings are coming from the treasures of Allah ﷺ, yes, it is a source of happiness for him that he is becoming a

means of it and through his hands, others are getting it. Then, until his heart does not become

uncompassionate and he does not fail in fulfilling this responsibility, as a result, blessings are continuously showered upon him by Allah ﷺ and he keeps distributing them further and when he starts becoming uncompassionate (uncharitable) and he leaves his responsibility, he becomes a miser and stingy or if he starts thinking of giving this blessing to his brother in need, as a burden, so Allah ﷺ takes this blissfulness of giving, away from him and He hands it over to someone else.

Therefore, my friends! If Allah ﷺ has given you a blessing, so do not think that all of this is for me and that I am deserving of this, that this is the result of my hard work. It is possible that Allah ﷺ has given all of this to you so that you can give to others and He might have written this blissfulness in your fate, that you become a means of providing to others, it is granted by Him only, they are His rewards, and you are just becoming a means.

So, until he keeps on spending, Allah ﷺ keeps on opening doors for him and when he stops spending, so Allah ﷺ closes the doors of favors upon him also.

Angel's Dua (Prayer) for the Ones Who Are Generous:

Hadhrat Abu Hurairah رضي الله عنه reported that Rasulullah ﷺ has said:

"مَا مِنْ يَوْمٍ يُصْبِحُ الْعِبَادُ فِيهِ إِلَّا مَلَكٌ يَنْزَلُ أَنَّ، فَيَقُولُ أَحَدُهُمَا: "اللَّهُمَّ أَعْطِ مُنْفِقاً خَلْفًا . وَيَقُولُ الْآخَرُ: اللَّهُمَّ أَعْطِ مُمْسِكًا تَقَاتِلَّا" "

[Al-Bukhari]

"Every day, when the sun rises, two angels come with it. One angel says: O Allah, give the best reward to the one who spends And another angel says: O Allah! Destroy the wealth of those who do not spend it properly"

My friends! The wealth, which is not spent where it should be spent, so it eventually does remain useful for the person too, life is spent by keeping a watch over it, he works all his life to earn it but does not get the chance to take benefit of it and that wealth, eventually, is not of any use.

A Strange Incident of Selflessness:

Hadhraat sahaba (companions) رضوان الله عليهم knew this very well that spending in the way of Allah ﷺ is a matter of good fortune, this is why they used to be in search of such opportunities.

Once, the Messenger of Allah ﷺ had a man come over to him. He sent a man to his homes of all the Azwaj e Muttaharat (wives of the Prophet ﷺ), one by one, to ask if they had anything to entertain his guest. They all sent back a reply that they had nothing but water. Finally, the Messenger of Allah ﷺ turned to his companions رضوان الله عليةم and said:

"مَنْ يُضِيفُ هَذَا اللَّيْلَةَ رَحْمَةً اللَّهُ"

"Allah ﷺ would show mercy to him who will serve this guest tonight"

Upon hearing this, one of the Ansaar (helpers) volunteered to serve the guest. This companion took this guest with him, and asked his wife upon reaching home, that do you have something to eat, she responded, only the food for the children and nothing more. So, the Ansari Sahabi of Rasulullah ﷺ said to his wife: Put the children to sleep, extinguish the torches, and give me whatever you have with you for the guest, we shall sit with the guest and give him the impression that we are also eating with him and then he told his wife a plan:

"فَإِذَا أَهْوَى لِيُكْلُ فَقُومِي إِلَى السَّرَّاجِ حَتَّىٰ ثُطْفَنِيهِ"
(المسلم)

"when the guest raises his hand to eat, extinguish the lamp." (Al-Muslim, Chapter: Honoring guests and the

virtue of showing preference to one's guest)

All of them were sitting but only the guest had the food and in this way the guest of the Messenger ﷺ ate until his stomach was full. In the morning, that companion went to the Prophet ﷺ, who said to him: "Allah is pleased with your deed and revealed to me this verse:

"وَيُؤْتُرُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةً".
(الحشر: ٩)

"And give preference (to them) over themselves , even though they are in poverty."

(al-Hashr,59:9)

This is strange, my friends! That there was nothing in the house except for that small amount of food, which was for the innocent children, but even in this state, how he gave preference to the guest over himself and his wife and children.

Reviving Brotherhood:

My friends! They were truly Muslims and they truly thought of other Muslims as their brothers, that they themselves stayed hungry, they used to suppress their needs and used to fulfill the needs of others. If today's Muslims, also do the same, so these disbelievers would

have to think a thousand times before attacking Muslims, but my friends! These tyrants dare to do so because they see that today Muslims are thirsty of the blood of their own Muslim brothers, he himself is destroying their homes, he himself is dishonoring others' daughters, he himself is slaughtering others' sons, for his own gains; in lieu of dollars, he has made his brothers and sisters, materials of trade, this is why those tyrants dared to do so. If the relationship of brotherhood were alive in the society of Muslims today and if they were the protectors of one another's lives, wealth, respect and honor, this would not have been the situation.

Disadvantages of Disunity:

My friends! Tyranny is born in this world when a nation's unity starts to crumble, the relationship with Islam starts to end, and they do not remain part of the tightly bound chain of Muslims, so then tyranny and barbarism actively takes place.

Allah ﷺ says:

"أَتَتُلُّو عَلَيْكَ مِنْ نَبِيٍّ مُّؤْسِي وَفَرَّعَوْنَ بِالْحَقِّ لِقَوْمٍ يُوْمُنُونَ (۳) إِنَّ فَرْعَوْنَ عَلَىٰ الْأَرْضِ وَجَعَلَ أَهْلَهَا شَيْعًا يَسْتَضْعُفُ طَائِفَةً مِّنْهُمْ يُذَبَّحُ أَبْنَاءُهُمْ وَيَسْتَحْيِي نِسَاءُهُمْ إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ (۴)"

"We recite to you a part of the story of Musa ﷺ and

Pharaoh with truth for a people who believe. Indeed, Pharaoh had become high-handed in the land, and had divided its people into different groups; he used to persecute a group of them, slaughtering their sons and keeping their women alive.Indeed he was one of the mischief-makers."(Surah Qasas: 3,4)

My friends! Pharaoh had spread his tyranny on this land and what plan did he make to maintain his tyranny and his tale of tyranny? [وَجْهَنَّمَ أَهْلُكَ شِيعَا] He divided the residents there into factions. He divided them in color, race, regions, innovations, superstitions, polytheism, grouping and sectarianism. And to oppress the people from whom, the pharaoh felt the most danger from, he kept tyrannizing them so that the tale of his tyranny lasts longer, and nobody stops this tyranny of his. In the exact same way, today, tyrants have the same planning, that is to divide the Muslims so that this tale of tyranny keeps lasting. These tyrants easily find workers for themselves for the society of Muslims and from their settlements, who keep dividing Muslims day after day, keep dividing them into sects, there are even some tyrants and wayfarers who, in the disguise of religion, speak the language of disbelievers in the society of Muslims, the same language which Jews are speaking, the wayfarer is also speaking the same language in the disguise of religion. This way, this war of sectarianism is increasing

day after day. Muslims are being slaughtered and the tyrants are celebrating.

As You Sow, So Shall You Reap:

My friends! This is a difficult era; the conditions are tough and the signs of Allah ﷺ displeasure can be seen clearly. In such times, what should we do that the mercy of Allah ﷺ turns towards us? This is a difficult topic, I do not know if everyone is able to bear it or not, but my friends! I am saying the truth, since the past few years, we are facing some situations and the carnage (bloodbath) which is actively taking place in our country since the 8,9 years, this is increasing day by day, and the conditions are getting even worse, one big reason for this, my friends is this! May Allah ﷺ forgive us and may Allah ﷺ have mercy on us, that from this land of ours, jets loaded with fire were pelted onto the homes of Muslims of our neighboring country, their houses were destroyed, were burned. Oh, burning other Muslims' houses to save your house and then to think that your house will stay safe, is this something wise? Is this the right decision? No, absolutely not, my friends! This is something ignorant, it is a foolish decision, at that we kept saying: "Pakistan comes first," no one said this: Muslims come first, or Islam comes first. They are my brothers, they are a part of my body,

they are my support system. But at that time, everyone was worried that my trade stays safe, my markets and my business stay safe. Those tyrants kept pelting bombs on them, kept destroying their homes, kept killing them and kept slaughtering innocent children.

My friends! When our people put the houses of their own Muslim brothers on fire so now it is not easy to keep our houses safe from this fire. This is why, this is a great sin, to support the disbelievers against your own Muslim brothers, that our nation has done knowingly. As, at that time, everyone tolerated it apathetically, instead only this was on their tongue, "First our country."

First and Foremost, Islam:

My friends! Islam comes first, color, race and country, all this comes later, Islam comes first. Whether he is a Muslim of the east, or a Muslim of the west, whether he is from the south or from the north, whether he is black or white, we must see that he is a Muslim. A huge crime has been committed by our nation and we do not know, for how long will we be getting punished for it. This is why, my friends! What we must do is that since this sin has been committed by the whole nation collectively, and everyone together has taken part in this cruelty with their Muslim brothers, for this, firstly for Allah, we

should collectively ask for Allah's forgiveness, that till today we have not kept the honor of anything related to Islam. We have kept the honor of our color and race, we have also kept the honor of our region and country, something that we did not keep is, the honor of anything related to Islam, that these are my Muslim brothers. The beloved Prophet ﷺ, by giving His blood, by sacrificing his family, by getting His beloved mutilated, by putting His daughters in difficulties and adversities, He united the Muslims on the basis of the Kalimah, today, the ones taking the name of the same Prophet and the ones who are called Muslims, are tearing this attribute apart and are dividing the Muslim Ummah (community) on the basis of groups and sects.

Do not Hurt the Heart of the Prophet ﷺ:

Oh, my friends! Just think what his heart must be going through, who watered this garden with his blood, collected the flowers of this garden, made everyone, the flowers of a single bouquet, had united everyone together. And today, these Muslims have divided attribute for their own interests. My business stays safe, my house stays safe, my offspring stays safe, my children stay safe, other Muslims get slaughtered, their houses get destroyed and their families are dishonored, the honors of their daughters

are auctioned.

My friends! We do not know for how long will be keep getting the punishment for this sin.

Therefore, we should immediately seek repentance from Allah^ﷻ that Oh Allah! Whatever we will be able to do, we will do and where we feel helpless, Oh Allah! We will ask for Your help. This mistake that was committed by us, Oh Allah^ﷻ! We are admitting our mistake, forgive us. And with sincerity, we regret committing this sin, that we did not protect the honor of Islam. There should be true repentance and acceptance that we have made mistakes, Islam and Muslims are being wiped out, but there is no pain arising from within us. If business suffers a small loss, so how restlessness takes over us? While on the other hand, his body parts, his Muslim brothers are being destroyed badly but he is completely unaffected by this. It is like, when limbs and body parts become numb and they get paralysis and if the paralyzed part is struck, the body does not feel pain. It seems like this only, that our faith and Islam have also gotten afflicted with paralysis, that whatever happens with Muslims, we do not feel any pain. Otherwise, if the body has Islamic soul inside it and then Muslims are tortured in front of him, his Muslim brothers and sisters are being tortured and he sees all this with his open eyes, and still does not

become restless and disturbed, this is not possible.

Help the Muslims Who Are Hit By Adversities:

My friends! The beloved Prophet ﷺ has given this lesson to his Ummah, by his conduct, that whenever any Muslim was hurt in front of the beloved Prophet ﷺ, so he would immediately stand up in his support and according to his ability and strength and power, he would do all that he could. This is the sunnah of our beloved Prophet ﷺ and this is religion, that never ever leave your Muslim brother without any companion and helper.

My friends! Nowadays, the state this country is in is such that not hundreds, thousands but millions of Muslims' houses have been destroyed and they are lying in open fields, they are living their lives in huts. The daughters who have never come out of their houses, they have also been thrown out. If we do not feel this pain, then there is this danger that tomorrow we might have to face such distress and that houses might also be destroyed. This is why, to stop the path of suffering and a way to avoid upcoming unfavorable circumstances, is this that we seek Allah's ﷺ's help. And one very easy way to seek Allah ﷺ help is that our beloved Prophet ﷺ has told us that:

وَمَنْ كَانَ فِي حَاجَةٍ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ" (بخارى)

"And a person who worries about meeting the needs of his brother Allah ﷺ fulfills his need"

(Al-Bukhari)

Meaning, that when a person makes things easy for his Muslim brother, then Allah ﷺ makes things easy for him. And when he deals with people, with gentleness and mercy, then Allah ﷺ will deal with him with gentleness and mercy too. Meaning this is the way to seek Allah ﷺ mercy that we do, whatever we can, to help the Muslims who are less fortunate, than us and try to fulfill their needs.

Seek Allah's Mercy:

My friends! If all Muslims of this beloved country sincerely repent for their previous sins and in the future stand up for the help and support of Muslims, so, I am stating the truth and I have hope in Allah ﷺ that Allah ﷺ mercy will turn towards us and the state of our nation will change. And if nation carried on with their spectacle and fun, and still chanted political slogans and summoned Allah ﷺ wrath by playing songs, by putting the faith of these Muslims who are suffering in danger by means of artists and NGOs and if they conspired to put those modest

daughters' purity and chastity in danger, so, remember, then there will be such a fire that might leave nothing behind and then Allah ﷺ torment will come, that will take everyone away with its flow.

Disbelievers' (Kuffars') tactic:

My friends! The enemy have started playing their game that they have made such people stand up, in the name of NGOs, for the help of Muslims having no companions or helpers, who want to snatch away the chastity and purity of their faith in the name of help and goodwill.

Disbelief (kufr) and the agents of kufr and these infidel NGOs always play with Muslims' faith and honor in the name of compassion towards humans. This is their old tactic, this is why, these are highlighted in the media, only they are highlighted, only they are portrayed as heroes of the nation, because they are from among them, they are the ones who are helping them in fulfilling their planning.

May Allah ﷺ grant Muslims the eye of faith, so that they can recognize who is a well-wisher and who is an ill-wisher? Who is a patriot and who is the enemy of the country? Who is a friend of Deen (Islam) and who is the enemy of Deen? Today, if a Muslim even does welfare work and if anyone does any work out of sympathy (compassion for

humans) and goodwill, so his wealth goes into the hands of infidel NGOs; money of a Muslim, wealth of a Muslim, but whose agenda is being fulfilled? Of the enemies of Islam, the agenda of infidel people is being fulfilled.

Alhamdulillah! The right group, the religious class, the group of U'lama (scholars) and those who are concerned about the Deen, patriotic Muslims are also doing work, if you can not do it by yourself, so join them and cooperate with these Muslims in any way you can.

The Greatest Empathy:

Remember, my friends! Whenever you do any welfare work or if we take part in displaying human compassion (empathy or sympathy), our biggest priority should be this that the faith and Islam of his Muslim brother is saved, and his faith's pride(honor) stays safe. Because if you feed two morsels of food or if you were just concerned about filling his stomach but you put his faith in danger, so my friends! Death is better than this. Remember! Death is better than this morsel for a Muslim, which causes him to lose his faith. Therefore, whenever, welfare work is done, so first look at this that because of this, to what extent will my Muslim brother's faith and Islam, stay protected, how much will the atmosphere of Deen build around him, how much of an Islamic environment will be made. Especially, the religious

group, the ones who are concerned about the Deen, if they cooperate with the less fortunate, their Deen will also stay safe, they will also turn towards Allah ﷺ. And when these oppressed people will turn towards Allah ﷺ, so the descend of Allah ﷺ help will become easy. And one should not show any type of laziness, negligence or indifference in this, otherwise, this chance of pleasing Allah will also slip out of our hands.

My friends! The fire that is spread everywhere, this can be extinguished by Allah ﷺ mercy (Rahmah) and nothing else can extinguish it, because today everyone wants to ignite this fire, the disbelievers, the hypocrites, the infidels, the group of sectarians, the knowledge bearers of linguistics who disbelieve, all of them want to ignite this fire. In such a time, an empathetic Muslim should hold onto the rope of Allah ﷺ and ask His Allah for the protection of his country, the protection of Muslims, for the help and support of the oppressed Muslims, in solitude and start doing, whatever he can practically do for his Muslim brothers, then In Shaa Allah, there is hope for Allah ﷺ help and support, then these conditions can change and Allah ﷺ mercy might towards us.

Put Spiritual Needs First:

Alhamdulillah! Our seniors are working hard, and this

system is also running at the level of Madrassas. Here, several of my fellow companions have said to me that they are unable to develop a discipline/a proper way of giving, I ask my fellow companions to give to this place or that place. But Alhamdulillah! Some of my concerned companions and youngsters showed the courage (spirit) and came up with a disciplined system. May Allah ﷺ bless their lives! We have decided this that Allah ﷺ, that we have hope in Allah, that whatever we will be able to do, In Shaa Allah, our fellow companions will themselves be straightaway, transmitting the amount of help and cooperation that will be received from the number of people here, In Shaa Allah. This way not only will there be distribution, it will also be made sure that prayers are administered, the teachings of faith (Emaniyaat) are administered and an Islamic (religious) environment is set up, so that not only the physical need but also the spiritual needs are fulfilled. And this is the thing that will bring change in our and their circumstances.

Our Obligation Towards Faith:

My friends! This can only happen if we support religious people (Ahl al-deen), in this relief work and make religious people the basis of our help and support. Because if our wealth and money get in the hands of disbelievers, so

the money will be ours, the wealth will be of Muslims and the agenda of Jews and Christians will be fulfilled and their conspiracy will turn out to be successful and so, in this way, our wealth will be used against us. Your wealth will be used in showing off, in tumult (commotion), in exhibiting, in photography or all of it will be dedicated to politics. This is why, build true compassion and thoughtful in yourself for the sake of Allah. Everyone, according to their resources and their status should cooperate with them and stand up in order to help them so that Allah ﷺ 's mercy descends upon us. And this is not a mustahabb (desirable/commendable) deed and neither the Sunnah demands it, rather this is our obligation and responsibility towards our faith and Islam. If we still show laziness in fulfilling this responsibility, then it might become difficult to compensate for this.

Regularly Recite Ayat e Karima:

My friends! These were two things, and the third thing is this that do not waste your time only on TV, on newspapers, and on passing comments, for the sake of Allah, rather, as I have requested earlier that in times of affliction, this was the beloved Prophet ﷺ regular practice that He would carry out recitation of Ayat e Karima:

"لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ مَنْ كُنْتُ مِنَ الظَّالِمِينَ"

(Al-Anbiya: 87)

"There is no god but You. Pure are You. Indeed I was among the wrongdoers."

Therefore, carry out its recitation regularly in your homes. Our women, our daughters, our sisters should keep reciting it regularly. One lakh, twenty-five thousand, has been assayed (from experience), that if anyone recites it this many times then Allah ﷺ takes the difficulties away. Allah ﷺ beloved, Hadhrat Younus، when trial came upon him, so by the blessing of this dua (prayer), Allah took his affliction away.

My friends! This has been the regular practice of pious people that when trial came upon them, so they used to recite this prayer repeatedly,

"لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ مَنْ كُنْتُ مِنَ الظَّالِمِينَ". And Allah ﷺ would start opening doors for them. This is why, start reciting this repeatedly in your homes, even if you do not call someone from outside and only the family members recite this, for half an hour in the morning and half an hour in the evening, so In Shaa Allah, in two weeks' time, the count of one lakh, twenty-five thousand will be completed. This is one way of turning towards Allah ﷺ. I am stating the truth, friends!

If, even now, we gather the courage to turn towards Allah ﷺ, repent truly and stand up for practical work, so this coming trial, can turn in our favor to become a blessing for us, it can become a source of goodness for us.

The Mercy of Allah ﷺ Is Very Extensive:

Therefore, my friends! Sometimes, it seems like an affliction, by the looks of it, the circumstances are also such that it seems like Allah ﷺ torment will descend, but when people turn towards Allah without delay and immediately, truly repent, so Allah ﷺ turns the same affliction into a source of mercy. In this, Allah ﷺ takes out different forms of goodness out of it. The nation is broken right now, how good will it be if this, our compassion and selflessness, our goodwill, becomes a means of bringing the nation back together, that, we all are one as we are connected by the Kalimah and we think of helping our brothers and serving them as good fortune (happiness/bliss) and we consider the fact that they have rights over us that we care (show concern) towards their spiritual and physical needs.

May Allah ﷺ grant Divine guidance for bringing this into our actions, more than saying and listening.

"وآخر دعوانا أن الحمد لله رب العالمين"



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