



# VEIL, A BLESSING'



MAULANA  
ABDUL SATTAR حفظہ اللہ





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الحمد لله والصلاة والسلام على سيدنا محمد وعلى آله واصحابه  
أجمعين، أما بعد

فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ- بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللّٰهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ  
مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعِصِ اللّٰهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا ﴿٣٦: الاحزاب﴾

وقال الله تعالى:

فَلَا وَرَيْكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ  
حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٦٥: النساء﴾

صَدَقَ اللّٰهُ العَظِیْمِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

## Who is a Believer?

My respected elders, dear brothers, esteemed mothers and sisters of the Muslim Ummah!

Allah has mentioned undeniable criteria to be followed and believers are the ones who follow without any questions.

Allah says in Qur'an:

قَالَتِ الْأَعْرَابُ آمَنَّا ۗ قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ  
فِي قُلُوبِكُمْ ۗ وَإِنْ تُطِيعُوا اللّٰهَ وَرَسُولَهُ لَا يَلِتْكُمْ مِّنْ أَعْمَالِكُمْ شَيْئًا ۗ إِنَّ اللّٰهَ  
عَفُورٌ رَّحِيمٌ (الحجرات: ١٤)

"The Bedouins say: "We believe." (O Prophet ﷺ), say to





them: “You do not believe; you should rather say: 'We have submitted'”; for belief has not yet entered your hearts. If you obey Allah and His Messenger, He will not diminish anything from the reward of any of your deeds. Surely Allah is Most Forgiving, Most Compassionate”

A few Bedouins came and said they are among the believers, on saying this they were told to say that they have accepted Islam only verbally. They have to prove themselves as believers by following the path described in Quran and Sunnah. The fulfilment of Allah’s commands is an essential of faith, be it any walk of life.

Allah says:

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ  
مِنْ أَمْرِهِمْ. وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا (الاحزاب: ٣٦)

“It is not for a believing man or a believing woman, when Allah and His Messenger ﷺ have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger ﷺ has certainly strayed into clear error.” (Ahzaab:36)

When Allah commands there is no option for a believing man or a believing woman to have a say in it. Hence there can't be two but only one, that Allah ﷻ is the Supreme Authority and we must submit to Him.





Allah says in Qur'an:

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ

(النساء:٦٥)

“But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves.” (Nisa:65)

Here, Allah Almighty swears over Himself although He Almighty doesn't need to do so. It is a blessing on mankind when Allah swears on something, a reminder to emphasize that those who don't obey the Messenger ﷺ of Allah in their affairs and also have difficulty executing the commands of Prophet ﷺ and the Shari'ah, they keep doubts in their hearts regarding these instructions and find it hard to follow as it is, they are among the wrong doers.

## Requirement of Belief

An essential of belief is that we must follow the command of Allah Almighty without any reluctance, in fact our inner faith should force our hearts to feel content that it is in our best interest, and the finest command for us. This is what carries the success of this world and the next as well as deliverance in both.

So, my Dear Ones! The basis of believe is on fulfilling all the





commandments of Allah. One of the commands which Muslims today have kept on the back burner is Veil (pardah). Nowadays, Muslim men and women pray five times a day, fast in the Holy month of Ramadhan, perform Hajj and Umrah, but when asked to observe the veil and do so as per the commandments of Shari'ah and not as a customary practice, they find it difficult to act on and wonder how it could be done.

## Sanctity of Eyes:

A few among us have this misunderstanding that there is nothing like guarding the eyes. If our hearts are clean and our intentions are right, we need not to worry. People sometimes have this opinion that the environment of our homes is very pious, our daughters are pure and our society is free of all evils. The naïve people with this opinion don't understand that the command of observing the veil was given to the companions of the Holy Prophet ﷺ as well. Are their hearts more pious than the Sahaba ﷺ ?

Azwaaj-e-Mutahharaat (wives of Holy Prophet ﷺ) were also commanded to cover themselves. Allah says:

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ  
(الاحزاب: ٣٣)

Allah intends only to remove from you the impurity [of sin].  
(Ahzaab:33)





Allah kept them away from all impurities, yet he is giving them the command to cover themselves and talk in a firm tone to strangers (non-mahram).

Allah says:

يٰۤاَيُّهَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنَ النِّسَاءِ ۗ اِنۡ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ  
فَيَطْمَعَ الَّذِيۙ فِيۡ قَلْبِهٖ مَّرَضٌ وَّ قُلْنَ قَوْلًا مَّعْرُوفًا ﴿٣٢﴾ الاحزاب:٣٢

O wives of the Prophet, you are not like anyone among women. If you fear Allah, then do not be soft in speech [to men], lest he in whose heart is disease should covet, but speak with appropriate speech. (Ahzaab:32)

Allah has gifted softness and attraction in a woman's voice; hence she has been commanded to talk in a firm tone, so one doesn't feel attracted towards her.

## Allah's Command for Azwaj-e-Mutahharaat; the pure wives of the Prophet ﷺ:

Just think; who were the people it is being said to! it is about the same people Quran says:

“ليذهب عنكم الرجس”

It was the women Allah Himself kept safe and protected from all impurities, they were the spouses and life partners of our beloved Prophet ﷺ, Surah Al-Noor was revealed about their modesty, decency and purity. It is being





commanded to those women that when the angel used to bring revelation from the heavens, greetings used to be sent for Hazrat Ayesha رضي الله عنها too.

The level of their purity was such that the holy Quran is testifying of it by saying:

النَّبِيِّ أَوْلَىٰ بِالمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ

(الاحزاب:٦)

The Prophet ﷺ is more worthy of the believers than themselves, and his wives are [in the position of] their mothers.

(Ahzaab:6)

These are the spirituals mothers of believers; they would have communications with the companions of Holy Prophet ﷺ which means the Sahaba رضي الله عنهم. All the Sufis, saints, ulema, mufassareen (those who interpret the Qur'an) and muhaddiseen (great scholars of Hadeeth) cannot be equal to the level of even one Companion of Holy Prophet ﷺ.

## The Status of Companions of Holy Prophet ﷺ:

A person once inquired Abdullah bin Mubarak رحمته الله if the rank of Omar bin Abdul Aziz رحمته الله is higher than Mau'wiyah رحمته الله. This person chose a companion of Prophet ﷺ, about whom





faulty opinions are widespread among people, and Omar bin Abdul Aziz رَضِيَ اللهُ عَنْهُ who is the fifth Caliph of Muslims. A Sahabi and a Taaba'i.

Abdullah bin Mubarak رَضِيَ اللهُ عَنْهُ responded:

“Are you comparing them? By Allah! Omar bin Abdul Aziz رَضِيَ اللهُ عَنْهُ cannot be equal even to the dust which used to enter the nostrils of the horse on which Hazarat Muawiya رَضِيَ اللهُ عَنْهُ rode with the Holy Prophet ﷺ. Companionship is such a rank.”

So, my dear ones! Allah is commanding the wives of the Prophet ﷺ to talk in a rather strict tone with these dignified companions of the Holy Prophet ﷺ, although Allah honors them in the Quran by saying:

أُولَئِكَ الَّذِينَ أَمْتَحَنَ اللَّهُ قُلُوبَهُمْ لِتَتَّقُوا

(الحجرات: ٣)

"They are the ones whose hearts Allah has tested for righteousness. "

Allah has tested them in every way, not only on the table for meals but also in the battle ground, in the streets of Makkah, by taking away their riches, by making them sacrifice their pride, by making them witness the slaughter of their own sons, at the time of migration when they had to leave their families and their land, by causing them physical injuries, Allah has tested them through hard trails; but these people





proved that their hearts are only filled with purity and love for Allah.

Thus, on one side of those interactions are these personalities and on the other side are the pure wives of the Prophet ﷺ. Moreover, their communications were not about worldly matters but they discussed religious affairs, they discussed the problems prevailing in the society and asked about solutions from the teachings of the Holy Prophet ﷺ, the companions used to ask the Azwaaj Mutaharaat (the pure wives of the holy Prophet ﷺ) about the life of the Holy Prophet ﷺ when He ﷺ prayed privately in his chambers, and when he ﷺ slept. They asked about his ﷺ eating etiquettes, how he ﷺ used to get up from his bed? How he ﷺ used to recite Quran when alone? They intended to talk about such topics only but the Quran instructed:

فَلَا تَخْضَعْنَ بِالْقَوْلِ (الاحزاب: ٣٢)

“Then do not be soft in speech [to men] ...”

Do not talk in a loud voice. and the Sahaba were instructed:

وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ (الاحزاب: ٣٢)

“And when you ask [his wives] for something, ask them from behind a partition”

Allah says to the honored companions of his beloved Prophet ﷺ that if you need anything from these spiritual mothers of yours, or if you have to ask about something, or





if you have any queries regarding a religious concept; you must also inquire from behind a curtain, so that you won't be able to see them and they won't be able to see you.

Therefore, those who say that modesty is in the heart, what do these people have to say about the Companions of Prophet ﷺ?

Are their hearts purer than the hearts of the Companions?

Are their women purer and more modest than the wives of Holy Prophet ﷺ?

Today when we look around us, we see people who don't even recite the Noble Quran, they don't know the rulings on cleanliness, they can't tell the difference between purity and uncleanness. In fact, we now lack the recognition between halal and haram! and then saying that hijab should be in the heart?

No, my dear brothers and sisters in Deen! This is a commandment of sharia. This is obligatory. It is the requirement of our belief to act upon it. Not just fulfilling this commandment but one shouldn't even feel frustration in the heart while doing it. This is also a requirement of our belief.

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مِمَّا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي  
أَنْفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا

(النساء: ٦٥)





But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission. (Nisa:65)

It is required to not just bow down and submit to the commandments but one should genuinely accept every order in the heart and soul and also feel contentment and pleasure in obeying; as it is the real wisdom and true practicality.

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ

(النور: ٣١)

“And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment...”

The believing men are being taught and believing women are also being instructed to lower their gaze as it will protect your chastity and it will guard your modesty (Haya). How to safe guard it? by not exposing your zeenah (adornment), then all the ways of doing it are comprehensively explained:

وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ  
أَبْنَاءِ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ  
أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّبِيعِينَ غَيْرِ أَوْلِيِ الْإِرْتَبَةِ مِنَ الرِّجَالِ أَوْ الطِّفْلِ  
الَّذِينَ لَمْ يَظْهَرُوا عَلَى عَوْرَتِ النِّسَاءِ ص





وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ ۗ وَتَوْبُوا إِلَى اللَّهِ  
جَمِيعًا أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ (النور: 31)

"...and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed." (AlNoor:31)

Allah ﷻ has specifically stated all the relations around whom believing women do not need to wear a veil. Have we ever thought why has the sharia defined it so thoroughly? This in-depth description is not given for Salah, only {وأقيموا} الصلاة was deemed sufficient. Zakat isn't elaborated so much, only وَأَتُوا الزَّكَاةَ is written. Fasting isn't described so much either, only saying كُتِبَ عَلَيْكُمُ الصِّيَامُ is considered adequate. Haj has also not been described so extensively, rather just وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا sufficed. However, when it comes to the ruling of veil, all the relatives are listed specifically around whom veil isn't required. All except these shouldn't be allowed to see the adornment of the believing women. Whether it's the cousins or brothers-in-law, veil is necessary around all of them, unless it's a feeble-minded person with no understanding





and desires for men/women or a child who hasn't reached puberty and doesn't know about such matters.

The Quran teaches to not stamp your feet on the floor that the noise from your anklet could be heard outside. If the sound of a women's anklet is to be kept hidden, shouldn't her face be covered? After all, it is the site of all beauty and attraction, it is the center of all adornment and zeenah, while the Quran says that the sound of the anklet shouldn't be heard.

After the elaborative commentary on veil the Quran calls the believers to ask for forgiveness for whatever negligence that has been done before. The Quran invites and encourages the believers to come towards prosperity, that oh believers! If you want success, if you want peace in this world, if you want to have a stable family, if you want to be safe from the devastation of your society, if you want to protect your children, if you want to protect your future generations, if you want to see joy and happiness in your homes, if you want trust in relationship with your spouses, if you want to see loyalty in your spouses, if you want to have a happy and peaceful marital life, then, it is very important that you act upon this obligation so that you succeed and prosperity becomes your fate.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكُمْ وَبَنَاتِكُمْ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ۗ ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

(الاحزاب: ٥٩)





O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments (al-ahzaab:59)

When a wife or mother or sister who acts upon this obligation, leaves her house at times of need, it is understood that her husband or her brother or her son is a believer; and this lady herself is a believer which is why her disposition is a depiction of the commandments of Allah.

## Women Mentioned in Quran:

Allah has mentioned many Women in the glorious Quran. Zulaikha, Queen of Saba, Daughters of Prophet Shoib عليه السلام, Asiya عليها السلام -the wife of Pharoah, wife of prophet Lut, mother of Prophet Moses عليه السلام, but exalted is He that He never mentioned any woman with her name in Quran. Allah Almighty didn't prefer to say even the name of a woman, except for Maryam عليها السلام (Mary) the mother of Prophet Eessa عليه السلام whose name is mentioned in the Quran. All other women are introduced to us with references of their fathers, brothers or husbands. Quran doesn't mention their names even while introducing them except for Maryam عليها السلام mother of Prophet Eessa عليه السلام. Her name is written because the Christians of that time had made an accusation against Allah ﷻ. They said that Prophet Eessa عليه السلام is the son of Allah. And the Jews of that period





said that Prophet Uzair عليه السلام is the son of Allah. Some put forward the view point that God exists in three persons and one of them is Maryam عليها السلام mother of Prophet Eesaa عليه السلام. And some claimed that in fact God himself is present on earth in the form of Prophet Eessa عليه السلام. It was this kind of slandering for which Allah revealed in the Quran that look at Eessa عليه السلام son of Maryam عليها السلام who is confirming from moments after he is born that **إني عبد الله** - I am a slave of Allah, I am neither Allah, Allah's son nor a part of Allah, I am **عبد الله**. So, Allah related prophet Eesaa عليه السلام to his mother, Maryam عليها السلام, that He عليه السلام is Maryam's عليها السلام son. Believing that he is a part of Allah or son of Allah is absolutely wrong, in reality, He عليه السلام is the son of Maryam عليها السلام.

## **Women: A Valuable Asset of the Islamic society:**

Dear friend! The name of Maryam عليها السلام is mentioned in the Quran with so much respect. Why wouldn't it be that way, after all a woman is very valuable for the Islamic society. A mother, daughter or sister is a precious asset of an Islamic society which is why Allah has never left a woman helpless, or without honor in any role, instead her responsibility is given to her father if she is a daughter. A father isn't only responsible for his daughter's upbringing, but the Messenger of Allah ﷺ while explaining the nature of its virtue said that one who is given four daughters, the





one who is given three daughters and the one who is given two daughters. A companion said: O Messenger ﷺ of Allah! what about the man who is given only one daughter? The Messenger ﷺ said that if someone has only one daughter and he brings her up in the right way, and arranges her marriage with a decent person, on the day of judgment he will be as close to me as the two fingers of a hand are close to each other.

Then such a father is related with the generous Messenger ﷺ of Allah because Muhammad ﷺ also brought up only daughters, because in his life also only his daughters reached the age of adulthood.

Therefore, when she is a daughter, her father is held responsible for her. When she is a wife, the responsibility is given to her husband that when you are marrying a woman, you are not only accepting her but providing for her is also your responsibility. If you are not able to provide for her then it is not for you to get married. It is your responsibility. She owns the right to ask you for her needs. Whatever you will eat, you have to feed her that. Whatever you'll wear, you will have to give her the same quality of clothes. When you fulfill your needs, you will have to fulfill her needs as well. If you are wealthy, take care of her according to your wealth. If you are poor, you have to take care of her accordingly.

If the father isn't present and there is no husband, a woman





is still not left unprotected and dispossessed, rather her brother is held responsible to look after her. After all she is a valuable asset, through her the children of Muslim Ummah are brought up. Protecting her purity brings decency in the children. Because of her modest life style, children are also modest, the society also becomes modest. She is a Valuable Asset; therefore, Islam has ordered to protect her.

If you take a little meat with you, you will protect it on your way so crows and other birds or animals don't snatch it. although meat itself does not have the ability to fly away and it is also very little and yet you try to protect it. a woman who is way more precious than a thousand pieces of meat, about her Islam says that keep her very safe so that no devil is able to set an evil gaze on her, so no one hurts her honor and respect, and so no ill-fated person ruins his own hereafter.

Moreover, here we have desires present on both sides, men have the ability to snatch and women have the ability to run away, thus the dangers are greater here. On this basis, Islam has ordered to take extra care of this that incase a woman needs to get out of her home for some need she must cover or veil properly.

Umm Salamah  the mother of the believers (wife of Rasulullah ) , narrates





I was with the Messenger ﷺ of Allah along with Maimunah ؓ when Ibn Umm Maktum ؓ (who was blind) came to visit him. (This incident took place after the order of Hijab). The Prophet ﷺ told us to hide ourselves from him (i.e., observe Hijab). We said: "O Messenger ﷺ of Allah, he is blind and is unable to see us, nor does he know us." He replied; "Are you also blind and unable to see him?" (mishkaat)

## The drawbacks of being without a veil:

My friends, By Allah! Today the increasing number of break-ups of households and families is majorly a drawback of not observing the veil. It's due to the easy meeting of individuals with freedom. Today the family environment in our homes is full of contempt and hate, a basic reason for this is also not observing the hijab. Today there is no trust between a husband and a wife, it is also a drawback of being without a veil. Today one is facing towards this side and the other is facing towards that, it is also because of this environment of ignoring the veil. Today we have an increasing rate of divorces when the word divorce was so rarely heard in the Muslim society, it is also due to the sin of not observing the veil. Today the increasing rate of khula, a word that hardly existed in the Muslim society, is also a big drawback of this disobedience of not observing the veil.





## **There is a benefit behind every commandments of Allah:**

My dear brothers and sisters, Allah is Hakeem (the wise). Every commandment he has sent is full of wisdom only and full of benefits only.

Just like Prayers are obligatory, Zakat is obligatory, fasting is obligatory, performing Hajj for the wealthy is obligatory; it is obligatory for women to wear a veil in front of non-mahram (unrelated) men and it is the obligatory for the father, brother or husband to make sure that she observes the veil.

Furthermore, in a way this matter of veil is more serious because praying is a personal act, if one is careless towards it, the effects of the negative consequences are limited to the person only. But if a Muslim woman is careless towards the obligation of veil, the negative consequences are not restricted to only her, rather the whole society gets polluted. The whole society gets indecent. And then whoseever gaze falls upon her which is forbidden, the punishment of all those will also fall upon this unveiled woman.

So, my friends, this matter is much more serious. And this isn't one of those rulings which are deduced from the Quran and Ahadeeth after intensive studies, as there are some commands that are not mentioned in the Quran or Hadeeth directly and Aima e Mujtahdeen derive them





after in-depth studies and analysis. But this is such a commandment about which straight and clear verses are present in the Quran, about which Allah Rab-ul-Izzat has ordered in clear words that fulfil this obligation, act upon this order.

### **Veil (Covering) is a must for all:**

Sometimes a person becomes too optimistic about his household and family that my family members are very pious and there is no immorality among us.

No, my dear friends, Allah had sent this commandment for a society, to whose purity and uprightness the heavens and the earth has not seen a parallel and to whose modesty there is no equivalent, even they were ordered to observe the veil, to strive for it,

### **Holy Prophet's ﷺ way of taking oath from women:**

When women used to come to The Messenger ﷺ of Allah himself to take the shahada, He would not make them sit face to face with him rather he took their pledge from behind a veil. Moreover, he wouldn't place his hands over the hand of any women for pledging, he used gestures to indicate the pledge. Such were the efforts made for the





sake of observing the Veil.

This is the setting by the purest of hearts, most modest and innocent; our holy Messenger ﷺ, so if someone in the current era claims that:

“I do not look with wrong intentions; my heart is clean and pure”

Then why are you looking at all?!

This looking is also breaking the commandment of Allah ﷻ and by Allah! The effect of staring or looking with wrong intentions is that a person is deprived of the noor that comes with worshipping, he is deprived of the sweetness that is felt with worshipping and his heart feels perturbed all the time. You cannot show me a single human being who is disobeying this commandment in his life and still says that his heart is at ease, you won't find a single person.

Because Allah ﷻ has mentioned this rule in the Quran that:

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا (طه: ١٢٤)

And whoever turns away from My advice - indeed, he will have a depressed life. (124 : Taha)

Allah ﷻ says that whoever will ignore our law, we will make his life desolated. This desolation and misery are such that sometimes the person doesn't even understand





the reasons of this misery. He doesn't understand why is there an unease in his life. Why is there a strange fear in his life? Why is there a strange worry? Why is there a strange restlessness? The reason is that he has been ignoring a commandment of Allah while there is a clear verdict by Allah ﷻ about this:

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا (طه: ١٢٤)

And whoever turns away from My advice - indeed, he will have a depressed life.

Then there are few people who, alongside violating the commandments of Allah, are also involved in Shirk (polytheism). In the quest to find peace they have gotten influenced by wrong people and have lost their wealth of Emaan. Instead of living their lives according to the commandment of Allah ﷻ, they are committing wrong deeds under pressure of the society and other people.

Allah ﷻ says:

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ  
(البقرة: ١٦٥)

And [yet], among the people are those who take other than Allah as equals [to Him] They love them as they [should] love Allah. (baqara: 165)

There are some people who have made several partners





with Allah besides Allah ﷻ. They do not fear Allah ﷻ as much as they fear their community, as much as they fear the society, as much as they fear people. They do not care about displeasing Allah ﷻ but they are not ready to displease their community. They do not care about displeasing Allah ﷻ but they are not ready to displease the society that what will people say? They maintain such a close relationship with their community and society that should be maintained with Allah ﷻ alone and their relationship with Allah ﷻ is contrary.

وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ (البقرة: ١٦٥)

“But those who believe are stronger in love for Allah.”

The true believers have tremendous love for Allah ﷻ. They don't give importance to anyone or anything that is opposing their love of Allah ﷻ and their relationship with Allah ﷻ. They walk with those who walk in obedience of Allah. They stick together with those who fulfill the commandments of Allah ﷻ. They stay with those who come to them with loyalty to Allah ﷻ. They are not concerned about anyone's offence, they are not worried about upsetting anyone, they are not anxious or afraid of anyone else because they know Allah ﷻ is with them.

### **No veil Infront of relatives:**

So, my dear friends! Just like there are other commandments of shari'a, it is also a command of Allah





that shara'i veil should be observed. In some communities, some religious households, veil is worn but it is very selective that when the Women go out, they wear a veil but when relatives are coming in the house, they do not cover themselves. Here also the law is being broken, haram is being committed, a major sin is happening here nevertheless. An obligation by Allah is being missed therefore bad fortune will come with it. and the more unfortunate fact is that the people who miss this obligation don't even realize it.

وائے ناکامی! متاعِ کارواں جاتا رہا  
کارواں کے دل سے احساسِ زیاں جاتا رہا

The command is being abandoned but today the realization of abandoning a shara'i commandment is also lost, which is why the taufeeq of repenting is also not given. And if someone talks about it, a distress is felt that how is it possible? Oh dear! Then this is the reason the grip of Allah in the form of adversities inside our homes is less, when we deserved more than this. The misfortunes we see in our lives is less, we deserved more than this. The unease in our lives is less, we deserved much more than this.

This is why my dear people! This is also a command of Allah that veil is observed inside our homes according to sharia'h. Those who fulfil these commands of Allah ﷻ, He appreciates them by saying:





وَأَنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ (آل عمران: ١٨٦) ۞

But if you are patient and fear Allah - indeed, that is of the matters [worthy] of determination. (Ale Imran:186)

Surly then Allah ﷻ also gives praise that very courageous are those who keep themselves away from sins, indeed they are very courageous people. Indeed, they are very courageous that they are fulfilling this command of Allah ﷻ in this era of fitna and corruption. The command which Muslims of today have left out of their religion all together.

## Rewards or Punishment for Actions (Mukafat-E-Amal):

My dear friends! If we don't fulfill these commands of Allah ﷻ today, tomorrow our kids will get involved in such activities in front of our eyes that will make us worried sick, and we will not be able to stop them no matter how much we'll wish to. we might be shedding tears of blood but we wouldn't be able to do anything. This is why today when we have a chance, we should implement the shara'i customs in our households. We must correct our environment, our settings at the time of weddings and celebrations, the environments of our acquaintances. Today we have a chance or tomorrow we will be crying with regret but the matter will be out of our hands. Still, we can do a lot by





gathering courage as the water is still not over our heads. The environment we need is present, people who can guide are present, so let's gather courage today, let's stand up today and let's make our surroundings supportive of reviving this shara'i command. Otherwise tomorrow there will be no one to even guide us. Allah rab-ul-izzat has said about this that:

وَأَنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ (آل عمران: ١٨٦) ۞

But if you are patient and fear Allah - indeed, that is of the matters [worthy] of determination. (Al Imran:186)

Nowadays we are worried that a so and so is annoying us, so and so is putting us into difficulties, all is happening because of so and so. Instead, Allah ﷻ is saying:

وَأَنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئاً (آل عمران: ١٢٠)

And if you are patient and fear Allah, their plot will not harm you at all.

If you leave sins, all the strategies of your enemies will fail, all their conspiracies will be wasted. Today when you ask someone, he will say so & so has done something, the other also says so & so has done something. Instead, Allah ﷻ says:

وَأَنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئاً (آل عمران: ١٢٠)

And if you are patient and fear Allah, their plot will not harm you at all.





## Leaving sins, Way to Success:

Try to terminate sins in your home. Try to toss away the instruments of sin, then see no power on earth can cause you any harm. All their conspiracies will go in waste. Then if any temporary trial does come, God will elevate your rank because of that, He will not make your life restless, he will not make your life bitter. The trials through which we become closer to Allah, and the trouble through which our relationship with Allah ﷻ is strengthened, a big sign of such trial is that they do not cause restlessness in a man's life, they do not cause distress in a man's life, a man does not suffer from depression. He does suffer from hardships but its blessings increase his connection with his Maula.

So, my dear brothers and sisters, leave these sins, then no one can harm you no matter how much he tries. These days every other person seems distressed that I have this problem and that problem. One problem is not solved and another arises. Family issues aren't solved and financial difficulties arise. Financial difficulties haven't resolved and the worries regarding daughters' marriages arise. Single solution to all this is removing sins from our lives and becoming pious.

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا (الطلاق:2)

He will make for him a way out (talaq:2)

Now if Allah makes a way out then which force on earth can





cause hindrances? but when Allah closes all ways, then all the resources of the world collectively cannot help you. You can do all the wazaif, you can knock on all doors, you can cry in front of everyone, no one can do anything. This is why it is said that first repent from all the sins then Allah ﷻ will make out a way for you.

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا (الطلاق:4)

He will make for him of his matter ease. (talaq:4)

Allah ﷻ will make ease for you. you cry over rizq and economy that there is no barakah, instead if you repent from a life full of sins, Allah will provide with blessings from an unseen treasure.

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ (الطلاق: ٣)

And will provide for him from where he does not expect. (surah talaq verse#3)

Here Allah ﷻ is promising to provide rizq from a source from where we cannot even expect. He will put such barakah in your life and provisions that you cannot even imagine. However, the condition is to revive the obligations in your life. Protect your life from haram activities. Avoid being without a veil. It is a major sin.

A woman who goes around without veil becomes responsible for the sins of all those whose gaze falls on





the forbidden because of her. Moreover, just like it is necessary to wear a veil in front of non-mahram men, it is not permissible for a Muslim woman to reveal her hair, neck, arms, ankles or any part of her body in front of a non-Muslim woman. Doing this is haram.

## Rejection of veil (Covering)

Today our daughters have lost the habit of wearing a veil while there was a time when the heads were never uncovered. It is such a plague that even the religious people have given up. Today the families we call religious are at a level of veiling, a level they are satisfied with, which is not a good enough level. It is because they are looking at people who are naked and unclothed.

A woman who sees others without clothes will consider herself a saint if she merely takes a cloth on her head. A woman who sees others without clothes will consider herself a wali Allah after wearing a head scarf. If a woman is wearing a veil outside her home after seeing nakedness of others, she will consider herself among saints. She isn't concerned whether she is fulfilling the obligation according to sharia or not. Instead, she is satisfied with the lowest possible level in the matter of deen.

Our situation in the matters of the worldly life is contrary, we are never satisfied with our wealth after seeing a needy





person. We are never satisfied with our current wealth and earnings after seeing a poor person. We are never satisfied with our existing blessings. There is always a race going on to get ahead of each other in the matters of the world. Men and woman, all are the same in this. But in the matters of deen every person is content because he or she is looking at those who are below the level of imaan.

### **Abundance of Rizq (provisions):**

This is why my dear friends, if we rid ourselves from the life of sinning, Allah Rab-ul-izzat has promised that he will provide for us from sources we cannot expect from. Moreover, from the barakah of leaving sins Allah ﷻ will fix our circumstances and will immediately forgive our sins.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾ ﴿الاحزاب: ٧٠﴾ يُصَلِّحْ  
لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا  
عَظِيمًا ﴿الاحزاب: ٧١﴾

O you who have believed, fear Allah and speak words of appropriate justice. He will [then] amend for you your deeds and forgive you your sins.

Allah ﷻ will change your circumstance and will forgive your sins. when a child is always obedient and one day, he makes a mistake, the father also says never mind son. He overlooks it. Allah ﷻ is much kinder than parents. Allah ﷻ is seeing





that my slave is not breaking my commandments, he has adopted a pious way of life, today if he has made a mistake it is okay, I have forgiven him. If we leave sins, Allah ﷻ will give a light which will guide us to our destination. He will bless us with a Noor with which we will be able to cross all the dark valleys on the day of judgment and reach the destination. this is why my dear friends, if we avoid sins, we will achieve the love of Allah ﷻ .

إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ (التوبه:4)

Indeed, Allah loves the righteous [who fear Him]. (Tawbah:4)

If you stay away from sins, you will achieve the acceptance of Allah ﷻ .

إِنَّمَا يَقْبَلُ اللَّهُ مِنَ الْمُتَّقِينَ (المائدہ:27)

"Indeed, Allah only accepts from the righteous [who fear Him]. (Maidah:27)

Those who spend their lives free of sins, they are liked by Allah ﷻ , Allah ﷻ approves of them.

The valleys of Akhirah are very horrifying, to avoid them it is necessary to stay away from sins from the fear of Allah ﷻ .

Because:

ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثْيًا (مريم:72)

Then We will save those who feared Allah and leave the





wrongdoers within it, on their knees. (Maryam:72)

Those who fear Allah ﷻ will pass by “Pull Sarat” in a blink of an eye and will enter the Paradise that is prepared for them.

أُعِدَّتْ لِلْمُتَّقِينَ (ال عمران: 133)

"Prepared for the righteous" (Al Imran:133)

The blessings of paradise are such that there is no comparison of them, and there is no substitute for them.

"...مَا لَا عَيْنٌ رَأَتْ وَلَا أُذُنٌ سَمِعَتْ وَلَا خَطَرَ عَلَى قَلْبِ بَشَرٍ..."  
(مسلم)

"... (the rewards of Jannah are) such things as no eye has ever seen, no ear has ever heard of, and nobody has ever thought of..."

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّنْ قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ  
(السجده: 17)

And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do. (sajda:17)

Allah ﷻ has prepared a lot for those who avoid sinning. He has only given a hint that the eyes will be cooled (means you will feel peace tranquility and joy like nothing). No one knows about it, no eye has seen it, and no heart has ever thought of what Allah ﷻ has prepared. So, all this is there for us, but how will we achieve it? by riding our lives of sins.





There was a time when Muslims used to hear one Ayat and lives would change. Now the hearts have become so hard my friends, so hard that they listen to verse after verse, it does have a temporary effect but then no action is taken upon it.

## The Story of Hazrat Fuzail Bin Eyaz رضي الله عنه:

Once Fuzail bin Ayaaz رضي الله عنه was trying to break-in a home with the intention of stealing. A woman was sitting inside reciting the Quran and she recited this ayah:

لَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ (الحديد: 16)

Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah (Al-Hadeed:16)

Has the time not come for the believers that their hearts should melt at the remembrance of Allah ﷻ? The woman was reciting this ayah in such a way that it affected the heart of Fuzail bin Ayaaz as soon as he heard it. he instantly replied:

"بلى يا ربنا الآن"

"why not oh our lord! Now.

O Allah ﷻ! The time has come that with your fear I am prepared to change my life. A life changed after hearing one ayah of the Quran.





## Disadvantages of not Fulfilling the Requirements of Iman:

My dearest friends, Allah ﷻ is repeatedly telling us in the Quran that it is the requirement of Iman to fulfill these commandments. We are witnessing the disadvantages of not obeying these commands in our lives. Households are breaking apart, affection is non-existent, trust has died, divorces are increasing, there is a lot of hatred, children are abandoned, a strange plague is spreading, and the biggest misfortune is that due to these sins we are deprived of the blessings from our below-par efforts of worship.

## Regret after sinning:

If one has regret over his sins then the situation isn't that dangerous, Allah ﷻ will forgive from barakah of regret. The dangerous situation is one where sin is not considered a sin. In which case the sin eats up the imaan. Like a piece of wood that catches termites, it will appear fine from the surface and only when it finally falls down the infection is identified. Similarly, sins eat up our imaan from the inside and we do not realize. It is known only when imaan is lost.

Therefore, my dear friends, no one will come with us, everyone will leave us, we will have to present our lives ourselves alone in front of Allah ﷻ. Allah ﷻ will ask us, "why didn't you fulfill this commandment?". There this reason will not work that our community disapproved of





this, or our family was the reason, or the society said so. That day the assessment will be very difficult.

## Chaos on the Day of Resurrection:

On the day of judgement, every one will be wishing for his own success during the reckoning. He will not be concerned about anyone else.

يُبْصِرُونَ لَهُمْ يَوْمَئِذٍ لِوَالِدِهِمْ يَوْمَئِذٍ يَوْمَئِذٍ يَوْمَئِذٍ ﴿١١﴾ وَ  
صَاحِبَتِهِ وَأَخِيهِ ﴿١٢﴾ وَفَصِيلَتِهِ الَّتِي تُؤَيَّبُ ﴿١٣﴾ وَمَنْ فِي الْأَرْضِ جَمِيعًا  
نَسُوا نَجَاتِهِمْ يَوْمَئِذٍ ﴿١٤﴾  
(معارج: ١١-١٤)

They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children, and his wife and his brother, and his nearest kindred who shelter him, and whoever is on earth entirely [so] then it could save him. (Al Ma'arij:11-14)

There the criminal will say: O Allah ﷻ! Save me and in exchange throw my sons in hell. O Allah ﷻ! Save me and in my place throw my wife in hell. O Allah ﷻ! Save me and in my place throw my brother in hell. O Allah ﷻ! Save me and in my place throw my whole family in hell. O Allah ﷻ! Save me and in my place throw the whole world in hell. Just save me. That day the circumstances will be very strange. Every man will be for himself. Quran is presenting the scene



يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ﴿٣٤﴾ وَأُمِّهِ وَأَبِيهِ ﴿٣٥﴾ وَصَاحِبَتِهِ وَبَنِيهِ  
 ﴿٣٦﴾ لِكُلِّ امْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٣٧﴾  
 (عبس: ٣٤-٣٧)

On the Day a man will flee from his brother, and his mother and his father, and his wife and his children, for every man, that Day, will be a matter adequate for him. (al abasa:34-37)

That day a man will avoid his brother, he will run away from his father, from his wife and from his sons. Everyone will run away from each other because everyone will be concerned about himself.

## Satan will also turn his back on sinners:

On the day of resurrection when people will be reproaching the Satan that he is the reason of their misguidance and failure, the Satan will also disown them and will not take any responsibility.

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقُّ وَوَعَدْتُكُمْ  
 فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي  
 فَلَا تَلُومُونِي وَلُومُوا أَنْفُسَكُمْ  
 (ابراهيم: ٢٢)

And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to



me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. (Ibrahim:22)

On the judgement day even, the Satan will also deny all responsibility that: Don't call me wrong, criticize yourself because all this is done by you. I was only inviting, I was only drawing your attention, you took the steps yourself, your hands were used. Your eyes looked at the forbidden, your tongue spoke and you used your ears intentionally. I only put the thoughts in you, everything else was done by you so today blame yourself.

My friends, we should assess our lives and see to which extent is the command of veil alive in our homes. How much of it is alive among our sisters and daughters? The father is responsible, so is the brother and the mothers are also responsible. It is for sure that this will not happen instantly in the environment we live in but at least the concern should dwell on our minds and efforts will initiate. Authentic scholars should be asked for guidance, they must be told the personal circumstances and then with their suggestions a supportive environment should be created in our homes gradually and an effort should begin. In shaa allah, a way of salvation will be found.

Allah ﷻ is Allah ﷻ after all, if we take steps to become his slaves, Allah ﷻ help will come. If we show courage, Allah ﷻ support will also come but our heart and intention should be very clear and genuine.





## Ask Allah ﷻ for the taufeeq of good deed.

My Brother and Sisters in Deen! If we have courage and along with it, we ask strength from Allah ﷻ that oh Allah ﷻ! Indeed, I am very weak in this society, I have low courage and my determination is low, the whole society is against me but my maula! I want to gather courage and become yours, please maula help me. Then see how Allah ﷻ paves the path for you.

## Honor is in Pleasing Allah ﷻ :

My friends, true respect lies in pleasing Allah ﷻ. Hardship does come temporarily but this hardship should also be considered as good fortune because it makes one resemble the Prophet ﷺ, the Sahaba and the sahabiaat . Is it more difficult for our daughters to live according to deen today as it was for Asiya ? On one side she was a queen and the first lady. She had high standards of living. Every wish was fulfilled before the blink of an eye. Every order was fulfilled as soon as the words were spoken. Servants and maids were present all around all the time to fulfill the orders. On one hand this was her status, on the other hand she could see the brutality of pharaoh on taking the shahada. The extent of his brutality was such that he used to hang a person on the cross and then hammer nails on the hands and feet. Asiya  could see this as well. But she





did not consider the things of the world, she also forwent the castles, resigned from the status of a queen, gave up all the gardens and rivers of Egypt, she sacrificed all the luxuries as well but she stayed fully loyal to Allah ﷻ. Then, when the tyrant of the time oppressed her, she prayed to Allah ﷻ that:

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ (تحريم: 11)

"My Lord, build for me near You a house in Paradise. (Surah Tahrim verse # 11)

Oh Allah! It is a lot, please rid me of this tyrant now. Make a house for me in Jannah. Allah ﷻ showed her palace in Jannah to her in her life and then called her to him.

So, my dear friends! It is not so difficult to act upon the deen today, all they can do is taunt or criticize, but my friends, Allah ﷻ will be pleased with this. For how long do we have to stay in this world after all? no one knows how many days of life are left, and god forbid if we die while Allah ﷻ is upset with us, how will we confront Allah ﷻ that even after being called Muslims we were ignoring the commands of Allah ﷻ. Even after being called believers, we were disregarding the requirements of the belief (imaan).

Therefore, my Dear friends, gather courage and revive this command of Allah ﷻ as well in your homes and then watch how Allah ﷻ blesses us with the barakah of staying





away from sins and how he blesses with a peaceful and tranquil life and grants us with success in this world and in the final abode i.e., akhira.

May Allah help us do more than just saying and listening.  
Ameen.

وَأَخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ







## BAITUSSALAM BOOK SHOPS

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### Baitussalam Book Shop Phase 6

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Contact: 0334-3093500, +92-21-35341805

### Baitussalam Book Shop Phase 8

Shop No 1, C-9-0, Al-Murtaza Comm, Lane 1, phase VIII, DHA Karachi.  
Contact: 0300-0508172

### Baitussalam Book Shop phase 6

Shop No 4, Building No 34-C, Bukhari Lane 1 phase 6 near Tee-Emm Mart DHA, Karachi.  
Contact: 021-5848264-5

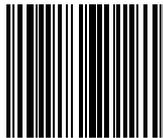
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