



Reasons for Disobedience of Children



MAULANA
ABDUL SATTAR حفظه الله



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
اَلْحَمْدُ لِلّٰهِ وَالصَّلَاةُ وَالسَّلَامُ عَلٰی سَيِّدِنَا مُحَمَّدٍ وَعَلٰی اٰلِهِ وَاَصْحَابِهِ
اَجْمَعِيْنَ. اَمَّا بَعْدُ
فَاعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ﴿ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿
(رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّاتِنَا فُرْقَةً اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا)
(٧٤سورة الفرقان)
صَدَقَ اللّٰهُ الْعَظِيْمُ.
اَللّٰهُمَّ صَلِّ عَلٰی سَيِّدِنَا مُحَمَّدٍ وَعَلٰی اٰلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ.

Who's a Muslim and who's an infidel?

My Respectable elders, dear brothers and the virtuous mothers and sisters of the Muslim Ummah! Those who believe in Allah, the Lord of Glory, and have faith in Allah are called Muslims, they have been mentioned as Ibaad-ur-Rehmaan (Servants of Al-Rehman) in the Quran, whereas those who do not believe in Allah and have no faith in Allah, they are called as Kuffar (the disbelievers, infidels).

My dear fellows! Children are a blessing that Allah provides to both a Muslim and a Kaafir (Disbeliever). A Muslim also desires to have a child, and so does a Non-Muslim. After the birth of their child, Muslim parents also raise and nurture it, and so do the Non-Muslim parents. A Muslim father's child





grows up in front of his father's eyes; likewise a disbelieving father's child also grows up in front of his father's eyes.

Way of Children's Upbringing and Training

My dear fellows! Both Muslims and Non-Muslims have their children, and both of them raise them. But the difference is that a disbelieving father raises his children keeping in mind a sixty seventy years long life, whereas a Muslim father raises his children, keeping in mind a millions and trillions years long, never ending life. A disbeliever father would wish that his child gets successful in his sixty seventy years of life, that his child could become some component that would fit in a good machine, so that he keeps getting the oil and keeps functioning well in his sixty seventy years long life.

Like a Kohlu's bull is such that it keeps revolving in a specific orbit and so keeps receiving water and food. So a disbeliever trains his child keeping in mind this concept. He would want his child to become a part that fits in a good machine, so that he keeps getting the oil and he keeps functioning well in his sixty seventy years of life. This is his concept of success. He says: My child is so blessed, he has such a good fortune; He has got a job in so and so Multinational Company, that he has become part of so and so machine.





This is the only criterion of success for him, his criterion of good luck. He has always wished to see his child at this level of success; this is the peak and ultimate aim of his training and education.

The Need of Muslims in other nations

In fact today, there is a great need of such parts and components in the international world, because these non-Muslims do have a lot of machinery, but lack the man power which could work for them. Since they have promoted this idea that “Two children are enough and good”, as a result, that they do have plenty of appliances and machinery, but not enough manpower which could run these machines. Therefore to fulfill this need of people, their eyes are on the Muslim nations; to run their machines, they gather their components from the Islamic countries, and then through well planned plans and schemes, they introduce and establish such environment in the educational institutes in the Islamic World, that the components are prepared according to their expectations and desires. They make sure that the diseases of Modesty, Religiosity, and love for Religion do not grow in the developing components. Therefore the system of Educational institutes is devised and organized in such a manner that no stains of any such qualities are present on their components and they can easily fit into their machines.





Reasons of this training

Such is the syllabus and environment in the educational institutes. And more than this, such unfortunate people come in power in the Islamic world, who make their best efforts to not let the good talent stay in Pakistan and send the cream abroad, because they are their servant. They try to keep conditions such that this good talent and these genius people do not serve their country or the Muslims; their efforts are to fit them in some machinery of the abroad. These people are their servants, they get paid for this job.

So for these three reasons: 1) Environment 2) Syllabus/ curriculum 3) circumstances, when combined, cause our country's talent to go abroad and fit in some other country. So my dear friends! This is the way of training of children of a disbeliever, that he trains his child focusing on the sixty years long life, that his child becomes a component which fits in a machine, and keeps getting the oil and keeps getting his food and water.

The Way of Training and Upbringing of The Prophets (Peace Be Upon Them)

And then there is the way of training of Muslims. (Subhan Allah! Subhan Allah!) Among those who believe in Allah, and show utmost obedience towards Allah, the first and foremost among them are the Prophets (Peace Be Upon





Them); when they raised their offspring, Subhan Allah, from every breath of their life to while leaving this world, they kept saying this:

(مَا تَعْبُدُونَ مِن بَعْدِي)

"What will you worship after me."

(سورة البقره: ١٣٣)

Tell me this! My body is about to settle in the grave, I am about to be buried under the ground, but one thing that is worries me and disturbs me is that if your relationship with Allah Almighty break after my death? (مَا تَعْبُدُونَ مِن بَعْدِي)

So the believers of Allah ﷻ raise their children while focusing on the billions and trillions years long life. In fact Muslims supplicate this in front of Allah:

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

O Allah! Give me the righteous one which could be beneficial for billions of years for me.

(سورة الصافات: ١٠٠)

(رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قَرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا)

(سورة الفرقان)

O Allah! Make my children, my family the coolness of my eyes. How? (وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا)

"Make us the leader of the Pious." So those who believe in Allah, i.e. Muslims, they also raise their children. But they





train their children keeping in mind the never ending, million trillion years long life.

Tragedy of today's Muslims

But my friends! Because there is a lot of glimmer and glitter in this sixty seventy years long life, Muslims of today have forgotten the Islamic way of upbringing and training, today one cannot identify by looking if these children are of Muslims or non-Muslims. Allahu Akbar! The difference has been blurred between the one who was preparing for sixty seventy years and one who was preparing for billion trillion years. This is such a big mistake we are committing at the moment. Allahu Akbar! This is such a big mistake in the matter of children that we don't know how many generations will suffer because of it. Today the recklessness and mistake that the Muslims are committing, that they are raising their child focusing on the sixty seventy years long life, like the Non-Muslims do; this is such a big mistake because of which the seed of Islam and Faith will die out in the next generations.

Command for raising children in the Quran

Allah Almighty said in a strange way in the Quran:

(قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا)





"Save Yourself and your families from a fire."
(سورة التحريم:٦)

Just like you save your children from fire of World and become restless and anxious when you see them going towards fire, you should also save your children from the fire of sins, and likewise we should get anxious and restless when we see them indulging in sins.

Reasons for destruction of children

The situation in that house becomes very painful and problematic where one parent wishes well for his child while mainly focusing on the million trillion years long life whereas the other parent wishes well for his child while focusing on the sixty seventy years long life. It becomes very difficult when the wife's center of attention is sixty years long life and husband's center of attention is trillion years long life; or where wife's center of attention is trillion years long life and husband's center of attention is sixty years long life. In such condition, the children remain confused and unclear. Because when these elders do not agree upon one point that we have to train them focusing on trillion years long life, then children cannot concentrate on either and remain confused, and they ruin their life while trying to sail two different boats.

In fact, Children are children; they will get attracted to this glitter and glimmer of the World. But the elders are





sensible; why are they leaving them towards hellfire? How do they let their children go towards the pit of fire with their own hands.

The Poison of Sins

My fellows! When Allah blesses a Muslim with children, then the way of his training is very different from that of the disbelievers. His concern is about how my child can get successful in terms of trillions of years. Look, if you go to a doctor for temporary relief, and he ignores the actual wound and just puts on some powder and bandage for temporary relief; apparently he might have saved him from pain for the time-being, but my friends! Think about what will be the end results? So sometimes, you take your child lightly and do not do necessary treatment to save him from bad habits, and close your eyes towards his wrongdoings, but then when his habits develop and become rigid, you start crying about it. My friends, while this poison of sins is spreading throughout his body, who is responsible for this crime? A doctor who just treats a poisonous wound, the poison of which is spreading throughout the body, superficially with powder and bandage so that it doesn't hurt, is never called a Well-Wisher, on the contrary, he is called an enemy! Just like that, to fulfill the temporary desires of children, leaving them in the poison of sins and, letting them go towards the fire of sins, is a huge crime of parents. Allahu Akbar! What a great malice! By Allah! Tomorrow when children will look





at this view that this had happened with us, they will surely grab the collar of their parents.

Beginning of training

A Muslim used to make his son an investment for trillion years, make him Sadqa-e-Jariyah (charity which is rewarded even after death) for himself, make him a source of salvation, and used to train his child accordingly.

(يُبَيِّنُ لَا تُشْرِكُ بِاللَّهِ)

سوره لقمان: ١٣

The father is training his son focusing on the trillion years. Says: O Son! Recognize your Lord. He has no partners, there is no Reliever except Him, and there is no Provider except him. No one is to be worshipped except but Allah, He is the One and Only, in his qualities and attributes.

(لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ)

سوره الشورى: ٤٩

He alone is the King of the Land and the Skies. He is الْقَهَّارُ, The Ever-Dominating, Who has command over all. He is الْمُؤْمِنُ, Only He can give security peace. He is الْمُهَيْمِنُ, (The Guardian, the Over-Seer) only He can take care of everything.

(وَمَنْ يَبِيِّنِ اللَّهُ فَمَا لَهُ مِنْ مُكْرِمٍ)

"And the one whom Allah puts to disgrace, there is none to give him respect."





سوره الحج: ١٨

(إِن الْحُكْمُ إِلَّا لِلَّهِ)

"Sovereignty belongs to none but Allah."

سوره يوسف: ٤٠

(وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهِ)

"Allah judges; there is none to repel His judgement."

سوره الرعد: ٤١

(يَبْنَىٰ لَا تَشْرِكُ بِاللَّهِ)

My son, know your Allah,
(Surah luqman 16)

(يَبْنَىٰ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِي صَحْرَةٍ أَوْ فِي السَّمَوَاتِ
أَوْ فِي الْأَرْضِ يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿١٦﴾)

سوره لقمان: ١٦

Recognize your Lord. Whether you are sitting all alone, whether on the trunk of tree or in the middle of mountain ranges, in the air or in the bed of the sea, wherever you are, recognize Allah,

(إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿١٦﴾)

سوره لقمان: ١٦

Nothing is hidden from His sight, wherever you are, He is watching your every single act. (يَأْتِ بِهَا اللَّهُ) He will show you everything in front of your eyes.





This is the way of a Muslim's training that he first introduces Allah, that he makes his child recognize Allah. In previous days, when a child used to begin to speak, a Muslim mother would first teach him the name of Allah, to say Bismillah (With the name of Allah). But today, a child first begins to learn singing and dancing. That poor child is unfortunately sent to such places where these lessons are taught first. So, a disbeliever focuses on sixty seventy year old life while a Muslim's center of focus is the billion trillion years long life. There lies a great difference between the upbringings of both, both are poles apart.

Disobedient children: A Cash Result

But my fellows! Now that the upbringings have blended, therefore the children of Muslims and the Non-Muslims have also blended. No difference can be seen between both because there is none in their upbringing. And more painful than this is the fact that even this concern or worry has diminished that where are my children headed to. Our Prophet ﷺ used to say, "The way of Allah is such that when someone disobeys Allah for the pleasure of the creation, Allah imposes that creation upon that person." If one makes his Allah angry for his children, Allah will impose his children upon him. If a person disobeys Allah for the sake of creation, Allah will impose that creation upon that person before his death, and it will become a source of pain and difficulty for that person. For example, sometimes a factory





becomes the source of problem, or wealth becomes a source of problem, husband becomes source of pain for wife or wife becomes source of pain for husband; when one displeases Allah for these things, then these same things become a source of unhappiness and distress for him. Today, children are no more just children. Before, parents used pray for a child, and today, father says it was better to not have children than to have children like these.

How do children become the coolness of our eyes?

Oh my dear friends! Had the children been pious and devout, they would have been the coolness of your eyes. Looking at them would have brought you peace. And not just this, even in the Hereafter, they would have been a source of Sadqa-e-Jariyah for you. So there has been a great recklessness and misconduct in terms of the training of children.

(وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ)

"Bid your family to perform Salah."

سوره طه: ۱۳۲

(وَأَصْطَبِرْ عَلَيْهَا)

"And adhere to it yourself." Quran has taught us all these aspects of upbringing and training of children. These are such important thing that Rasoolullah ﷺ himself used to





look over these aspects in his children and grandchildren.

The Prophet Muhammad's ﷺ way of upbringing

On one occasion, His ﷺ grandson took a grain of palm that was for charity, and put it in his mouth. Rasoolullah ﷺ said, "Take it out, take it out, because we cannot eat from charity." Although it is just a child, but Rasoolullah ﷺ is developing these habits from the very young age (childhood). One child came running, and sat down and starting eating right away. Rasoolullah ﷺ immediately stopped his hand and said, "First recite Bismillah." Subhan Allah! So this is the way children are being raised. And we on the other hand, since childhood dress our children in such a way (that is not appreciated) and say that what is the wrong with the dress, it is just a child. When she wears such inappropriate dress in childhood then she will also like to wear the same dress when she grows up. This I am not referring to only those who have no relation with the Religion, Mosque, Education, Salah etc.; but this condition is also present in those who apparently look religious and practicing.

Why the difference between Worldly and Religious Training?

If being religious is such an insignificant thing, then why do you recite Tasbeeh (Glorify Allah) and pray Salah? Why





do you go to Mosque? And if Religion is an important thing, then why do you deprive your children of this wealth? Why is there such contradiction in life that if the child leaves Salah then it is okay, if he is friends with indecent people, then it is okay? If religion and piety are so unimportant then why are you practicing it? And if it is so important for you, then why are you depriving your child of it? If a father has fulfilled all the needs of his child, provided him with food and clothes, gave him a house, a settled business, and enough bank balance, but kept him lacking in terms of trillion years long life, didn't send him in the business where the currency for trillion years is earned, didn't send him to the market where earnings for trillion years long life are made, then decide yourself, is such father a well-wisher? Does he really love his children? No, it's not like that. So this is the right of children on parents that they should be trained properly in the right way. Parents should be concerned about it since the beginning. In fact some virtuous mothers used to begin preparing for it as they expected

A Muslim Mother's way of training

Hazrat Sheikh-ul-Hadith Maulana Zakariya رحمته الله (whose father was Hazrat Maulana Yahya رحمته الله), writes about his father's house that there was a great practice of recitation of Quran among the women of his house. Hazrat's grandmother used to recite 40 chapters every day in Ramadan; such great was their practice of recitation of





Quran. So when this child (Hazrat Maulana Yahya رضي الله عنه) was born, then recitation of Quran increased even more. And whenever she took her child, she would say nothing but Quran. So when this child started speaking, he had already learnt a quarter of Quran. And this thing is absolutely certain. Even if you speak Memoni, if you decide that you will only speak Arabic in front of your child, then the child will also speak Arabic. If you decide to speak only Urdu in front of him, he will certainly speak Urdu. If a mother is determined that I will only recite Quran in front of the child, then the Quran is imprinted on the clear tablet of his mind. Now when he starts to speak words, Quran automatically comes on his tongue. There were such mothers too.

Is this a loss-making deal?

My fellows! Is their deal unprofitable and loss-making, whose children are a source of counseling and guidance towards Islam for millions of people? Through them, lives of millions of people have changed. Now tell yourself, how lucky is mother of such a person? How good is her fortune? Also look at those who trained their children for sixty seventy years long life, and did not train them for the hereafter that they send their old parents to a room and don't even talk to them, no one asks them, No one is concerned about them. Separate old homes are made in World that the old people can go and live there. Or otherwise, they just sit in one





corner of their house on a chair, where no one is even ready to talk to them. Because when we developed the child into a machine, then why would he tolerate an obstacle in his mechanical life? It is not acceptable for him that someone disturbs his life. Had you made him for the Hereafter, trained him for the trillion years long life, then he would have said, "The success of my trillion years long life is under the feet of my mother, My hereafter can only be achieved through serving my father, the land of my Hereafter could be cultivated through obedience my Parents". Then as the parents would get older, children would keep serving them well. In fact we have seen such fortunate children too, who deliver the reward of recitation of whole Quran daily to their parents.

Terrible Consequences of Negligence in Training

My dear fellows! The stage of this world will end one day, but after that, we have a long life ahead. At that time we would regret and wish if only had we raised our children in the correct manner. There is this one father; when he leaves the World, rewards of good deeds are delivered to him in stocks, because he did the training of his children in such a good way. And then there is one father; that when he leaves this World, his children take his money earned by hard work, and use it in bad deeds, in disobedience of Allah, that





is, they give their father even more pain after he leaves this world. In fact my friends! We have seen some unfortunates such that the Janazah (Islamic funeral prayer) of their father is ready and he doesn't even get the dua of his Janazah by his children. Nevertheless, a son should be the one who sends rewards of good deeds to his father everyday. That is why my fellows, children are a very big blessing of Allah; for Allah, don't be negligent in their training, don't show such insensitivity and recklessness towards this matter.

Answer to a wrong perception

Sometimes we think that even the son of Hazrat Noah (PBUH) did not believe. But my dear fellows, if we also showed a concern as great for our children and worked as hard for their training as Hazrat Noah عليه السلام did, then we will also not be questioned on the Day of Judgment. But the precondition is that you should make your best efforts for this, be responsibly concerned about your child's upbringing. If he doesn't listen even after that, then In Shaa Allah (If Allah wills), you will not be questioned either. The Prophets of Allah عليه السلام used to keep in mind the trillion years long life for upbringing and Training of their children:

(يُبَيِّئُ أَقِيمِ الصَّلَاةَ)

"My dear son, establish Salah."

سوره لقمان





Does today's father ever asks his child that my son! Have you ever offered your Salah in your school, college or university? While what is Hazrat Luqman عليه السلام saying to his son

(وَأْمُرْ بِالْمَعْرُوفِ)

And bid the Fair.

(وَأَنْهَ عَنِ الْمُنْكَرِ)

And forbid the Unfair. This is how the father is training his child.

This is not success for Muslims

My dear fellows! Upbringing and training of Muslim's children can only be done by following these rules, and only such a Muslim can raise his children in this way whose main focus is on the Trillion years long life. And those who raise their children according to the fifty sixty years long lives, then they have no rules to abide by. Such parents have to make their children a component of a machine which can fit well. The child is also happy that I am getting a good pay, and father is also happy that the future of his child is secure. And if the child moves abroad, then now he is at the peak of success. He doesn't think that they had educated him for this reason, taught him everything so he can fit as a component of machine. This person says that this is my success, they (disbelievers) say this is our success. How can





the success of a Muslim and a Non-Muslim be same? How wrong the direction is in which today's Muslim is sending his children. He is investing millions of Rupees, wasting billions just to make his son a component which fits in a machine. By Allah! This is not the way of a Muslim's life, this not the way of his training, this is not how a Muslim's child is raised.

Importance of the trillion years long life

My dear fellows! Had making the sixty seventy years long life successful been the only objective, the people of Makkah were offering so much wealth to our Prophet ﷺ that Hazrat Bilal ؓ wouldn't have had to face the periods of starvation, and a prince like Hazrat Mu'sab Bin Umair ؓ wouldn't have had to wear patched clothes, And my Prophet ﷺ wouldn't have had to tie a stone to his stomach, great wealth was being offered, but Rasoolullah ﷺ wasn't ready to disobey Allah or gain his displeasure. So our good fortune is not in this that our son gets a god job somewhere no matter if his religion remains or not. If someone asks that how is your son, we easily say, "Everything is fine except that he has turned a bit irreligious." Oh! So he has become a bit irreligious? As if becoming irreligious is nothing at all. This is exactly like you take a patient to a doctor, and the patient has died. The one who brought him asks the doctor, "what is the issue he is not moving at all?" and the doctor





replies, "His eyes, organs, joints all are fine except that his soul has left his body". This, becoming irreligious, is exactly like becoming dead from inside, the soul of faith and belief has left him.

Spending on children is charity

My dear fellows! If someone feeds his child even just one bite for the purpose of Hereafter, he will be given the reward of charity. Yes, raising and training children while making the Hereafter the main objective is an Ibadah (Worshipping Allah), in fact it is a great Ibadah! There is a great reward for it in the Hereafter, this is because he is creating a Defender of Islam, he is raising a preacher and a caller towards Islam, the more he will spend, the more he will be rewarded for charity, the more he will work hard for this, the more he will be rewarded for Nawafil (Supererogatory prayers). The more time the mother will spend on his up-bringing, the more she will be rewarded for worshipping at night. The more struggles she will have to make for raising the child, the more reward will be written in her record. And if parents start to raise an irreligious person who completely abandons religion, then you will be questioned about this as well that who did you raise? You will be asked about this. If you could not bring spring to this garden, than also you shouldn't raise one who completely and entirely abandons it.





Allah's Love for His servants

This is why Allah has said in the Quran in a very beautiful and sweet manner that, (يَا أَيُّهَا الَّذِينَ آمَنُوا) O those who love me! Momin means the one who loves Allah.

وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ

(Surah Baqarah: 165)

The one who believes loves Allah a lot. So Allah, the Lord of Glory, is referring to this belief and saying that O those who love me! Be careful and don't let your children go towards the fire.

(فُؤَا أَنفُسِكُمْ وَأَهْلِيكُمْ نَارًا)

سورة التحريم: ٦

Save them from the fire. Has anyone ever seen such parents whose children go towards fire right in front of their eyes while they sit comfortably looking at this? Certainly not.

My fellows! Here by fire means the fire of sins. These sins are exactly fire. just like when a room is full of gas and it is only a matter of igniting a candle to make the whole room burn with fire, the same way there is all sins in the World i.e. everywhere there is fire and fire only, there is only a need of trigger, a blow and this World will turn into hellfire., the real face of this fire will be revealed.





Who understands the Fire of Sins?

My dear fellows! Allah has depicted sins as Fire. Allah says in the Quran:

(إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا)

(سوره النساء: ۱۰)

Those who eat that which is forbidden for them are consuming fire in their stomachs. These sins are fire. Children are unaware of the consequences, they are unknowing and unaware, they don't know about it but the parents do understand the consequences, they are grown and mature; look at what way are the children heading to. These days due to immense love and pampering, sometimes children are not even stopped from bad habits, and when these bad habits develop and become constant, the parents cry about it.

An incident from Hazrat Maulana Muhammad Zakariyya's ﷺ childhood

Hazrat Sheikh-ul-Hadees Maulana Muhammad Zakariyya ﷺ has written an incident that when I was small, I had a very beautiful cushion that I really loved. One day my father asked for that cushion from me to which I said that okay fine, I will give my cushion to you. On that, my father gave me a light slap and said "Since when did





you start calling things as your own?" He writes that at that time I was a little overwhelmed that I gave my beloved thing to my father and still I got a slap, but today I realize how my father trained me, that how am I calling my father's things as 'my things' already from this age. Hazrat Sheikh's father had done such an excellent training of his child that after 17 years, his father came to his mentor Hazrat Sheikh Abdul Rahim Raipoori رحمۃ اللہ علیہ and said, "Hazrat! I am satisfied by Moulvi Zakariyya. I see in him signs of piety and devotion (Wilayat), I see in him the signs of becoming a Wali (Pious, close friend of Allah), and I have always kept him in front of my eyes in these seventeen years." After this he left him and went for his travels. Such was his training. Subhan Allah! And then after this Allah granted him such acceptance and recognition that today millions of people, if they read any other book after "Al Quran", it is Hazrat Sheikh-ul-Hadees's book, "Fazail e Aimaal", East or West, North or South, everywhere in the world, in almost every country, at some occasion or the other, this books is read.

When do children become Diamonds?

My dear fellows! Children do not become precious without making any effort. Instead, children are groomed, they are decorated, refined and neatened up, only then they form a diamond and glow. But what I am saying is that there





are different forms of making a diamond, some make their children a diamond of the world i.e. according to what the trend is in the market of the world; while some people make their children a diamond of the Hereafter i.e. it can be useful in their Akhirah (Hereafter). There is a difference between both. A Muslim desires to make his child such a diamond which has a high value in the market of Hereafter. Hazrat Sheikh Abdul Qadir Jelani رحمۃ اللہ علیہ reached such a high level of piety and devotion as a result of the up-bringing and training of his parents undoubtedly. His father was also so pious and religious, and mother was also so pious and religious, that Allah made their off-spring a source of Hidayah(Guidance) for millions of people. Therefore this rule is well established that a child is trained in the lap of his mother and through the responsibility and attention of his father, when both these things are present together, children become diamonds. But if they donot concentrate on children, and are not responsible than this diamond shatters and loses its qualities.

Three main requirements for Training

Three things are very basic requirements for the training of children. First and foremost is the environment of the house. The environment of the house has a very profound effect on children. And the most basic factor in the environment





of the house is the agreement between husband and wife on the training of the child, otherwise you will make a great fault in your children's training, it will be a great brutality. So it is very important to have this agreement between both that the environment of the house should be such that the children can be trained in the right way. A mother should instill the greatness of father in the hearts of children. And the father should instill the respect of mother in the hearts of children, so that the children listen to mother with dignity and listen to father with respect and their words can have a strong influence on children. And if they will fight among themselves, then the words of either one of them will become ineffective, in fact there will come a day when both the parents will lose importance in front of children and they will be saying that what training would they give us. So environment of a home is very important. Make it pure, make it of piety and devotion, and make the atmosphere for good deeds and of recitation of Quran.

How should be the environment of the educational institute?

The second important thing is the educational institute, that where is my child going for education? Is the trillion years long life also focused in that institute, or only a component of some machine is developed there? This must be considered that how much protection of his faith,





religion and his connection with Allah is provided in the walls of his institute? And the third thing my dear fellows, is to check that what kind of people are in his company? How are his friends with whom he spends time? Our beloved Prophet Muhammad ﷺ used to say that:

الرَّجُلُ عَلَى دِينِ خَلِيلِهِ فَلْيَنْظُرْ أَحَدُكُمْ مَنْ يُخَالِلُ

(ترمذی)

A man is upon the religion of his friend, so let one of you look at whom he befriends.”

A person gets the colour of his friend. A child from a decent family, if he befriends wrong people, then it will be useless; if a person from a noble and decent family engages in wrong company, then his habits will become bad like them. So how is his company, with whom does he spend time? In the beginning parents take it very lightly, that our daughter is just a child, doesn't matter if she goes to someone's home; or our son is just a child, not an issue if he goes to someone's house. Even to the point that they spend nights at other's homes. What kind of ignorance it is towards the future consequences? How irresponsible it is? Which house are they going in? Where are they spending time? Who do they spend time with? With time Muslims are turning a blind eye towards this. They do see the destruction of others, they do hear the stories, but then still they do not bother about where their children are going.





Terrible consequences of negligence

So my dear fellows! One should be concerned about this that the environment of the house is good, environment of the educational institute is good, and then thirdly it should be taken into notice that where does he spend time, with what kind of company? If there remains any negligence in any one of these, or if even one of it is ignored, then children will end up in confusion, and they will be drawn towards evil. For example, environment of the house is appropriate but environment of the educational institute is not right, or environment of the institute is fine but environment of the house is not right, or if the environment of both the house and the institute is fine but there is not concern about if he spends time with his female cousins or in which company does he spend time, than it causes of alot of problem and damage, even the children belonging to decent, honorable families are ruined.

My dear fellows! Children are a great blessing of Allah, Tomorrow, on the Day of Judgment you will be questioned about them, that how much you valued this blessing. Yes, you will definitely be questioned about it.

May Allah, Lord of Glory, guide you and me to do good deeds.

وَأَخِرْ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ





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